

1 RECORDING REQUESTED BY AND  
2 WHEN RECORDED MAIL TO:  
3 SCARPELLO & ALLING, LTD.  
4 P.O. Box 3390  
5 Lake Tahoe, NV 89449-3390

6 MAIL TAX STATEMENTS TO:  
7 JOSEPH LODATO  
8 3350 Fairchild Court  
9 Gardnerville Nevada 89410

R.P.T.T. \$ # 8

QUITCLAIM DEED

10 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
11 acknowledged, JOSEPH S. LODATO, an unmarried man, does hereby QUIT  
12 CLAIM to JOSEPH S. LODATO, Trustee of the JOSEPH S. LODATO TRUST  
13 FOURTH AMENDMENT, all right, title and interest in and to that  
14 certain real property situate, lying and being in the County of  
15 Douglas, State of Nevada, more particularly described as follows:

16 SEE EXHIBIT "A" ATTACHED HERETO.

17 TOGETHER WITH all and singular the tenements, hereditaments and  
18 appurtenances thereto belonging or in anywise appertaining, and the  
19 reversion and reversions, remainder and remainders, rents, issues  
20 and profits thereof.

21 IN WITNESS WHEREOF, the Grantor has set his hand on the day and  
22 year first above written.

*Joseph S. Lodato*  
JOSEPH S. LODATO

23 STATE OF NEVADA )  
24 ) : SS.  
25 COUNTY OF DOUGLAS )

JERRI L. HILMEN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 98-1586-5 - Expires April 8, 2002

26 This instrument was acknowledged before me on February 10,  
27 2000, by JOSEPH S. LODATO.

28 WITNESS my hand and official seal.

*J. Hilmen*  
NOTARY PUBLIC

Lake Tahoe Office  
276 Kingsbury Grade, Suite 2000  
P. O. Box 3390  
Lake Tahoe, NV 89449-3390  
(702) 588-6676

Scarpello & Alling, Ltd.  
Attorneys At Law

Carson City Office  
600 E. William Street, Suite 300  
Carson City, NV 89701-4052  
(702) 882-4577

LEGAL DESCRIPTION

A parcel of land situated within Sections 17, 18 & 19 of T.10N., R.22E., M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of Section 18, T.10N., R.22E., M.D.B.&M., said corner being marked by a 1940 U.S.G.L.O. brass cap and being the true point of beginning; thence S0°17'49"W along the one sixteenth section line a distance of 1319.45 feet to the North one sixteenth section corner between Sections 19 & 20 of said township and range; thence S89°06'16"W along the one sixteenth section line a distance of 471.16 feet to a point on the Easterly right-of-way line of U.S. Hwy 395; thence N4°28'44"W along said right-of-way line a distance of 1720.87 feet; thence N4°29'17"W along said right-of-way line a distance of 157.51 feet; thence N85°33'13"E along said right-of-way line a distance of 24.86 feet; thence N4°26'47"W along said right-of-way line a distance of 81.41 feet to a point on a curve; thence along a curve to the left with a tangent bearing of N4°26'47"W, through a central angle of 0°09'34", with a radius of 10,100 feet and an arc distance of 28.13 feet; thence leaving said right-of-way N89°48'51"E a distance of 606.27 feet; thence N0°11'09"W a distance of 658.94 feet; thence S88°56'18"E a distance of 953.80 feet; thence S0°05'51"E a distance of 27.65 feet to a point on the Westerly right-of-way line of Olympus Drive; thence S0°05'51"E along said right-of-way line a distance of 382.86 feet to a point on a cul-de-sac; thence around said cul-de-sac on a curve with a tangent bearing of S59°54'09"W, through a central angle of 150°00'00", with a radius of 50.00 feet and an arc distance of 130.90 feet to a point on the Easterly line of a private easement twenty feet in width; thence S0°05'51"E along the Easterly line of said easement a distance of 156.37 feet; thence N88°52'17"W a distance of 325.88 feet; thence S0°06'59"E a distance of 659.10 feet to a point on the South line of Section 17 of said township and range; thence N88°53'23"W along the southerly line of said section a distance of 651.13 feet to the true point of beginning. Said parcel containing 49.43 acres, more or less.

APN 37-520-11

REQUESTED BY  
*Scarpello + Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR -1 AM 9:52

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *KJ* DEPUTY

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