

APN 37-530-06
APN 37-530-07
APN 37-530-02

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

SCARPELLO & ALLING, LTD.
P.O. Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

JOSEPH LODATO
3350 Fairchild Court
Gardnerville Nevada 89410

R.P.T.T. \$ #8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 10th day of February, 2000, by and between JOSEPH S. LODATO, Trustee of the LODATO PERSONAL RESIDENCE TRUST does hereby Grant, Bargain, Sell and Convey to LINDA LODATO BARTLETT, a married woman as her sole and separate property, and to the heirs and assigns forever, all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has set his hand on the day and year first above written.


JOSEPH S. LODATO, Trustee

0487134

BK0300PG0013

Lake Tahoe Office
276 Kingsbury Grade, Suite 2000
P. O. Box 3390
Lake Tahoe, NV 89449-3390
(702) 588-6676

Scarpello & Alling, Ltd.
Attorneys At Law

Carson City Office
600 E. William Street, Suite 300
Carson City, NV 89701-4052
(702) 882-4577

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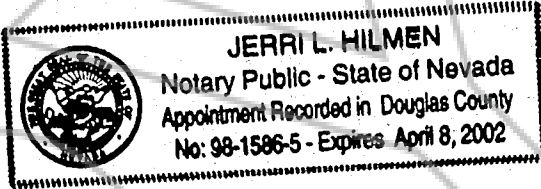
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Carson City, NV 89701-4052
(702) 882-4577

1 STATE OF NEVADA)
2 : ss.
3 COUNTY OF DOUGLAS)

4 This instrument was acknowledged before me on 7/5/10,
5 2000, by JOSEPH S. LODATO, Trustee.

6 WITNESS my hand and official seal.

7 Notary Public



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10 rda/estates/deeds/lodato.gd

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COOPER

0487134

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EXHIBIT "A"

" Parcel "J and K" as shown on the Map of Holbrook Business Park, which Map was recorded on October 16, 1979 in Book 1079, at Page 1240, as Document No. 37740, in the Office of the County Recorder, Douglas County, Nevada.

A.P.N. 37-530-06
A.P.N. 37-530-07

All that Portion of Section 18 Township 10 North Range 22 East M.D.B.N.M. Douglas County, Nevada Parcel East of Holbrook Highland Subdivision, South of Highland Way Street, West of Holbrook Business Park R.M. Book 1079 Page 1240 DOCUMENT NO. 37740. Most commonly known as,

A.P.N. 37-530-02

0487134

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REQUESTED BY
Scarpello & Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -1 AM 9: 58

LINDA SLATER
RECORDER

\$ ⁹⁰⁰ PAID *KD* DEPUTY