

10
When Recorded Return to:
Metropolitan Financial Center
Metwest Mortgage Services
601 W. 1st Avenue, Dept 113200
Spokane, WA 99201-5013

Acct #1326412

When Recorded Return To & Prepared By:
Cheryl Amann of MetWest Mortgage Services
Metropolitan Financial Center,
601 W. 1st Avenue, Dept 113200 Spokane, WA 99201-5013

ASSIGNMENT OF DEED OF TRUST

For Value Received, **Western United Life Assurance Company**, a corporation organized and existing under the Laws of the State of Washington, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113200, Spokane, WA 99201-5013, as Beneficiary (Seller), hereby grants, conveys, assigns and transfers to **Metropolitan Mortgage & Securities Co., Inc.**, a corporation, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1st Avenue, Dept 113200, Spokane, WA 99201-5013, all beneficial interest under that certain Deed of Trust, dated **07/15/98**, executed by **Shuji Sambu and Kiyoko Sambu** Grantor (Trustor/Borrower), to **First American Title Company**, Trustee, and recorded on July 20, 1998 Book 798, pg 3929 Doc# 444817 Records of **DOUGLAS** County, **NV**, describing land therein as:

For legal description, see Exhibit "A" attached and by reference made a part hereof.

Parcel #: 07-180-09

Property Address: 281 KINGSBURY GRADE, STATELINE, NV

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

AssnDOT
08/22/98; ca

0487146
BK0300PG0037

Dated: August 21, 1998

Western United Life Assurance Company

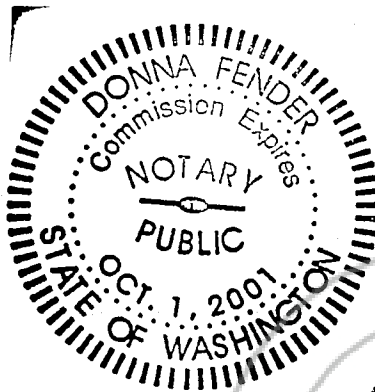
Kristine Glauner

By: Kristine Glauner, Asst. Vice President

STATE OF WASHINGTON)
)SS.
COUNTY OF SPOKANE)

I certify that I know or have satisfactory evidence that Kristine Glauner, is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it as the Asst. Vice President of Western United Life Assurance Company to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: July 27, 1998



Donna Fender

Notary Public in and for the State of Washington, residing in Spokane County.

My commission expires: 10/1/2001

Loan No.: 1326412

Property Address:

281 KINGSBURY GRADE
STATELINE, NEVADA 89449

Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: Commencing at the one quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North $89^{\circ}46'$ West along the Northerly line of the Northwest quarter of Section 26, 655.20 feet to the point of beginning for this description; thence from said point of beginning and continuing along said Northerly line of the Northwest quarter of Section 26, North $89^{\circ}46'$ West 163.80 feet; thence leaving said line South $0^{\circ}08'$ West 175.11 feet; thence North $75^{\circ}21'30''$ East 169.40 feet; thence North $0^{\circ}08'$ East 131.62 feet to the point of beginning.

EXCEPTING THEREFROM any portion of the above described property lying within the boundaries of Kingsbury Grade.

PARCEL 2: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying equally 7.5 feet on each side of the following described centerline; Beginning at a point on the Southerly line of Parcel One, distant thereon South $75^{\circ}21'30''$ west 29.62 feet from the Southeast corner of Parcel One; thence from said point of beginning South $17^{\circ}40'30''$ East 15.45 feet; thence South $31^{\circ}07'45''$ East 31.63 feet; thence South $0^{\circ}08'$ West 82.61 feet.

PARCEL 3: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying Northerly from the following described Southerly line commencing at the Southeast corner of Parcel 1; thence from said point of commencement South $0^{\circ}08'$ West 131.92 feet to the point of beginning for this description; thence from said point of beginning South $89^{\circ}46'$ East 163.80 feet.

A.P.N. # : 07-180-09

0487146

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COPY

REQUESTED BY
Metwest Mortgage Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -1 AM 10: 13

LINDA SLATER
RECORDER

s/o PAID *KJ* DEPUTY

0487146

BK0300PG0040