

When Recorded Return to:  
Metropolitan Financial Center  
Metwest Mortgage Services  
601 W. 1<sup>st</sup> Avenue, Dept 113200  
Spokane, WA 99201-5013

Acct #1326412

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When Recorded Return To & Prepared By:  
Cheryl Amann of MetWest Mortgage Services  
Metropolitan Financial Center,  
601 W. 1<sup>st</sup> Avenue, Dept 113200 Spokane, WA 99201-5013

### ASSIGNMENT OF DEED OF TRUST

For Value Received, Metropolitan Mortgage & Securities Co., Inc., a corporation organized and existing under the Laws of the State of Washington, whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1<sup>st</sup> Avenue, Dept 113200, Spokane, WA 99201-5013, as Beneficiary (Seller), hereby grants, conveys, assigns and transfers to The Bank of New York, as Trustee, pursuant to the terms of that certain Pooling and Servicing Agreement dated as of November 1, 1998, related to Metropolitan Asset Funding, Inc, II, Mortgage Pass-Through Certificates, Series 1998-B

whose mailing address is Metropolitan Financial Center, Metwest Mortgage Services, 601 W. 1<sup>st</sup> Avenue, Dept 113200, Spokane, WA 99201-5013, all beneficial interest under that certain Deed of Trust, dated 07/15/98, executed by Shuji Sambu and Kiyoko Sambu Grantor (Trustor/Borrower), to First American Title Company, Trustee, and recorded on 07/20/98, Book 198, Records of DOUGLAS County, NV, describing land therein as:

Page 3929, INST# 444817

For legal description, see Exhibit "A" attached and by reference made a part hereof.

Parcel #: 07-180-09  
Property Address: 281 KINGSBURY GRADE, STATELINE, NV

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

AssnDOT  
08/24/98; ca

0487147

BK0300PG0041

Dated: August 21, 1998

Metropolitan Mortgage & Securities Co., Inc.

*Crystal L. Harwood*

By: Crystal L. Harwood  
Its: Assistant Vice President

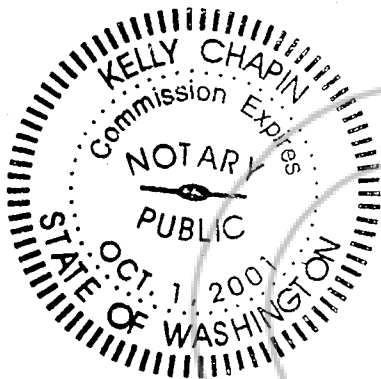
STATE OF WASHINGTON )

)ss.

COUNTY OF SPOKANE )

On August 21, 1998, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Crystal L. Harwood to me known to be the Assistant Vice President of Metropolitan Mortgage & Securities Co., Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.



*Kelly Chapin*

Notary Public in and for the State of Washington,  
residing in Spokane County.  
Expiration date 10/01/2001

Loan No.: 1326412

Property Address:  
281 KINGSBURY GRADE  
STATELINE, NEVADA 89449

Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: Commencing at the one quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 89°46' West along the Northerly line of the Northwest quarter of Section 26, 655.20 feet to the point of beginning for this description; thence from said point of beginning and continuing along said Northerly line of the Northwest quarter of Section 26, North 89°46' West 163.80 feet; thence leaving said line South 0°08' West 175.11 feet; thence North 75°21'30" East 169.40 feet; thence North 0°08' East 131.62 feet to the point of beginning.

EXCEPTING THEREFROM any portion of the above described property lying within the boundaries of Kingsbury Grade.

PARCEL 2: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying equally 7.5 feet on each side of the following described centerline; Beginning at a point on the Southerly line of Parcel One, distant thereon South 75°21'30" west 29.62 feet from the Southeast corner of Parcel One; thence from said point of beginning South 17°40'30" East 15.45 feet; thence South 31°07'45" East 31.63 feet; thence South 0°08' West 82.61 feet.

PARCEL 3: A non-exclusive easement for roadway and utility purposes, 15 feet in width, and lying Northerly from the following described Southerly line commencing at the Southeast corner of Parcel 1; thence from said point of commencement South 0°08' West 131.92 feet to the point of beginning for this description; thence from said point of beginning South 89°46' East 163.80 feet.

A.P.N. # : 07-180-09

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COPY

REQUESTED BY  
*Metwest mortgage serv*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR -1 AM 10: 14

LINDA SLATER  
RECORDER

\$<sup>00</sup>18 PAID *KJ* DEPUTY

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