Loan Number: 26811011191

LOAN MODIFICATION AGREEMENT

Two Hundred

loaned Carl J. Odekirk and Colleen M. Odekirk WHEREAS, FIRST SECURITY BANK N.A. the sum of Two Hundred Twenty One Thousand, and no/100 dollars (\$221, 300), as evidenced by a Note and Deed of Trust executed and delivered on March 26, 1999, which Deed of Trust is duly recorded in the Office of the County Recorder of Douglas, State of Nevada, on March 30, 1999 under Document No. 0464504, Official Records of said County Recorder, which Note and Deed of Trust are hereby incorporated herein as a part of this instrument, and

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan by changing the interest rate from Eight and One Half percent (8.50%) to Seven and Three Quarters percent (7.750%) in order to qualify for First Security Bank financing and Comstock has agreed to the terms of said loan modification as herein stated; and

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter, TwoHundred

THEREFORE, it is hereby agreed that, as of the date of this Agredment, the unpaid balance of said indebtedness is Two Hundred Twenty One Thousand and no/100 dollars, (\$221, **4**00) all of which the undersigned promises to pay with interest at Seven and Three Quarters percent (7.750%) per annum until paid, and that the same shall be payable One Thousand Five Hundred Ninety Dollars and Eleven Cents. (\$1590.11), per month beginning on the 1st day of November 1, 1999, to be applied first to interest, and balance of principal, and the entire unpaid balance of principal and interest shall be payable on or before April 1, 2029, and that in all other respects said Note and Deed of Trust shall remain in full force and affect.

Frist Security Bank N.A

*THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LOAN AMOUNT

BY:

Jeff Hough/Assistant Vice President-Branch Manager

WHEN KECORDED MAIL TO: FIRST SECURITY BANK 901 NORTH STEWART STREET

CARSON CITY, NV 89701

0487154

98-4840-2 My Appni. Expires Sopt.**8,2002**

047738017840

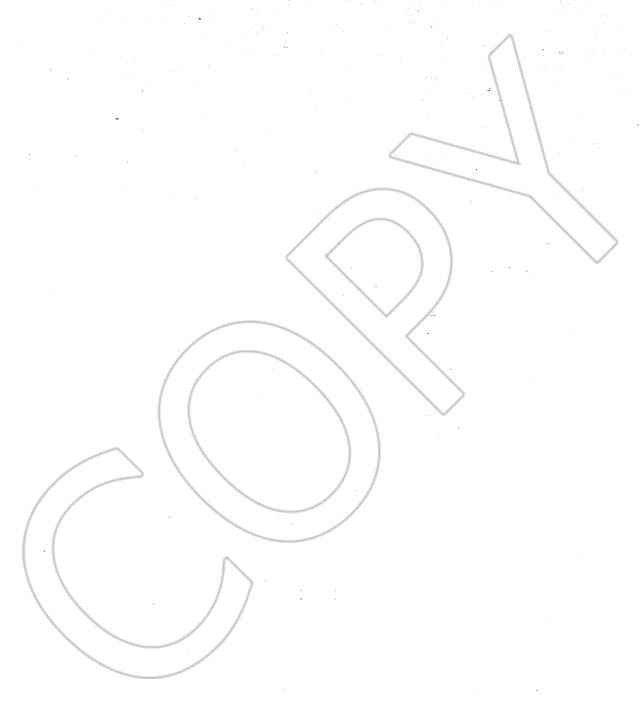
BK 0 9 9 9 9 P 6 4 7 5 20 6 0 X8

| STATE OF NEVADA | |
|---|---|
| COUNTY OF CASSON SS. | |
| On this 15th day of Septenberg | 99 , before me, the undersigned, a Notary Public |
| personally appeared Karl and Colleen | Ode Kirk |
| known to me to be the person described in and who execu | ted the above and foregoing instrument and he (she) |
| acknowledged to me that he (she) executed the same freely mentioned. | and voluntarily and for the uses and purposes therein |
| | |
| WITNESS my hand and official seal. | (/ YU) |
| ED G. YOUNG | 401 |
| NOTARY PUBLIC STATE OF NEVADA | Notary Public in and for the |
| WASHOE COUNTY | County of Washoe, State of Nevada |
| 98-48-0-2 My Appn. Expires Sept. 8, 2002 | |
| | |
| STATE OF NEVADA, | |
| County of Douglas | |
| On September 15, 1999 | l before me, a notary public, <u>JEFF</u> HOUGH |
| personally known or proved to me to be the person whose name | |
| acknowledged that he executed the instrument. | |
| | \ \ \ \ |
| | |
| IN WITNESS WHEREOF, I have hereunto set my | DANIELLE E. CURTIS Notary Public - State of Nevada |
| hand and affixed my official stamp at my office in the | Appointment Recorded in County of Douglas |
| County of Douglas the day and year in this certificate first above written. | 94-3026-5 My Appointment Expires Feb. 15, 2002 |
| Daniel De E. Cratia | REQUESTED BY |
| Signature of Notary | WESTERN TITLE COMPANY, INC. |
| | IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA |
| | |
| | 1999 SEP 23 PM 4: 14 |
| | LINDA SLATER |
| 0487154 0477380 | RECORDER |
| | PAID LO DEPUTY |

BK0300PG0058

BK0999PG4753

EK0309F60057



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR - 1 AH 11: 57

LINDA SLATER RECORDER

\$2 PAID AD DEPUTY

0487159 BK0300PG0059