

99092280  
99052495

When Recorded Return to:

FT MORTGAGE COMPANIES  
10741 KING WILLIAM DRIVE  
DALLAS, TX 75220  
POST CLOSING MAILROOM COST CENTER 7206

03-100-02

Space Above for Recorder's Use


### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_  
**AURORA LOAN SERVICES, INC.**

all beneficial interest under that certain Deed of Trust Dated: **FEBRUARY 28, 2000**  
Executed by: **SCOTT D. SEXTON and SONIA L. SEXTON, HUSBAND AND WIFE**, Trustor, to:  
**STEWART TITLE OF DOUGLAS COUNTY, 111 WEST PROCTOR STREET, CARSON CITY, NEVADA**  
**89703**, Trustee, and recorded as Document No. 487081, on 2-29-00 in  
Book 0200, Page 4599, of Official Records in the County  
Recorders Office of **DOUGLAS** County, **NEVADA**, describing land therein as:  
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.**

Together with the note therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

**FT MORTGAGE COMPANIES D/B/A ELLIOT AMES**

By  **SUSAN K. McHAN**  
**SENIOR VICE PRESIDENT**  
Vice President

State of **NEVADA**, County of **CARSON CITY**

This instrument was acknowledged before me on \_\_\_\_\_, \_\_\_\_\_, by  
\_\_\_\_\_ as \_\_\_\_\_ Vice President of **FT MORTGAGE COMPANIES D/B/A**  
**ELLIOT AMES.**

My commission expires: \_\_\_\_\_  
See attached -  
Notary Public

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BK0300PG0135

A portion of the Southeast 1/4 of the Southwest 1/4 of Section 27, Township 14 North, Range 18 East M.D.B.&M., described as follows:

Beginning at the North quarter section corner of Section 34, Township 14 North, Range 18 East, M.D.B.&M.; thence North  $89^{\circ}45'26''$  West along said Section line a distance of 928.25 feet to the lake meander line; thence North  $34^{\circ}00'$  East along the meander line a distance of 158.90 feet to a point, the true point of beginning; thence along said meander line North  $34^{\circ}00'$  East a distance of 6.10 feet to a point; thence continuing along said meander line North  $7^{\circ}30'$  West a distance of 116.86 feet to a point; thence South  $85^{\circ}57'28''$  East a distance of 87.79 feet more or less to a point on the Westerly right of way line of the Nevada State Highway; thence continuing along said Highway right of way line around a curve to the right having a delta angle of  $9^{\circ}48'45''$  a radius of 760 feet and length of 130.16 feet to a point; thence North  $76^{\circ}08'30''$  West a distance of 57.16' more or less to the true point of beginning.

Together with all land lying between the Meander line and the shoreline of Lake Tahoe within the limits of the projections of the side lines of said above described parcel to the said shoreline.

Assessors Parcel No. 03-100-02

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of Lake Tahoe.

0487174

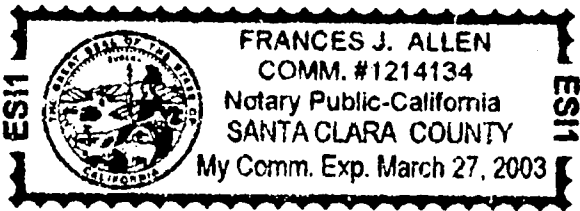
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State of : CALIFORNIA  
County of: SANTA CLARA

On 7-28-2000 before me, Frances J. Allen, Notary Public  
DATE NAME, TITLE OF OFFICER-E.G. "JANE DOE, NOTARY PUBLIC"

Personally appeared Susan K. Mchan  
NAME (S) OF SIGNER (S)

( ) personally known to me- OR ( X ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Frances J. Allen  
SIGNATURE OF NOTARY

Description of attached document

DESCRIPTION OF DOCUMENT (OPTIONAL)

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR -1 PM 3: 26

LINDA SLATER  
RECORDER

9.00 PAID BC DEPUTY

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