RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS, KEPLER 3342 Plymouth Dr Carson City, NV 89702

ESCROW	NO. 00	008002	76		
R.P.T.T.	\$ 162°	.50		A	
A.P.N. #	13-24	14-060	j <sub>e</sub>		
<del>-</del> -	Full	Value		***	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TOMMY L. BAUER AND BEVERLY A. BAUER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICK L. KEPLER AND DEBBIE S. KEPLER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 28, 2000

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2002

STATE OF

COUNTY OF

This instrument was acknowledged before me on

BEVERLY

Signaturg

Notary Public

0487177

BK0300PG0152

EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 69, Block E, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 13-244-06.

STATE OF NEVADA

COUNTY OF \_

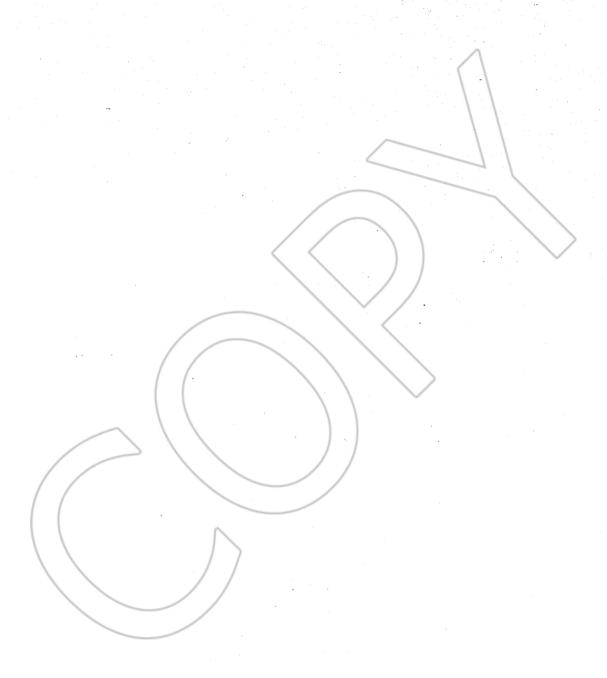
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On this $\frac{29\%}{}$ day of $\frac{\text{Jebs}}{}$	110ery 3000	noreonally appear	rod hoforo mo la notari
public, in and for Duglas	,	personally appear	A A C D
known (or proved) to me4o be the	person whose name is	subscribed to the w	ithin instrument as the
attorney in fact of <u>Tomm</u>			
he sub\$cribed h <u>⊆</u> own name as	attorney in fact.		-

Votary Public

0487177 Y REPORT STEWART TITLE
Guaranty Company



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR - I PM 3: 45

LINDA SLATER RECORDER

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