GRANT, BARGAIN AND SALE DEED

APN 1221-19-001-002 RPTT \$117.00

☑Full Value
☐ Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DIAMOND M. SLOAN and CAROLYN S. SLOAN, Trustees of the SLOAN FAMILY TRUST, Dated May 23, 1994

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

MICHAEL W. WALTER and ARIANE WALTER, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Situate in the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for Walter Lee, et al, filed for records in the office of the Recorder of Douglas County, Nevada, on June 13, 1985, in Book 685, Page 935, as Document No. 118555, Official Records.

ASSESSOR'S PARCEL NO. 1221-19-001-002

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

MR. AND MRS. MICHAEL WALTER

Street Address

P.O. BOX 2322

City,State

GARDNERVILLE, NV 89410

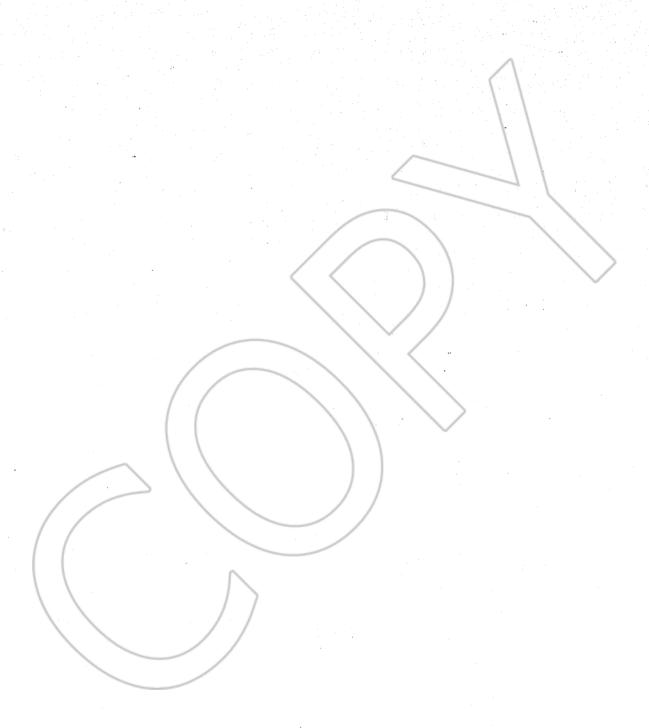
Order No. 00082560-201-DEC

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of <u>Oali Braia</u>	
County of <u>LOS</u> Angeles	크리크 : - '이 된 도 한 환기 한 등도 그렇게 하는 모든 '스앤드'로 그 트라고 되었다. 프론스 이 교통 () - 로이크 및 린 트린 크린 크린 크린 플러 등로 모든 등 - #####
UNIE	ne, Maritza Hores Wofam Public NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared <u>V Diamond</u>	M. and Cardyn S. Sloan V.,
MARITZA FLORES Commission # 1224813 Notary Public - Colifornia Los Angeles County My Comm. Expires Jun 28, 2003	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ke/are subscribed to the within instrument and acknowledged to me that be/ske/they executed the same in his/ber/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WIFNESS my hand and official seal
OPTIONAL —	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER TITLE(S)	Grayt Bargain + Sale Ded TITLE OR TYPE OF DOCUMENT
☐ PARTNER(S) ☐ LIMITED	
GENERAL ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR OTHER:	2.22.00
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	
•	SIGNER(S) OTHER THAN NAMED ABOVE

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REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR - I PM 3: 57

LINDA SLATER RECORDER

\$ PAID DEPUTY

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