

GRANT, BARGAIN AND SALE DEED

RPTT \$0 #8
APN: 21-307-30

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN F. CLARK, WHO ACQUIRED TITLE AS JOHN F. CLARK, TRUSTEE OF THE JOHN F. CLARK 1991 TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN F. CLARK, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city CARSON CITY county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block D, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

Assessor's Parcel No.: 21-307-30

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: FEBRUARY 24, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *John F. Clark* TRUSTEE
JOHN F. CLARK, TRUSTEE

This instrument was acknowledged before me on

FEBRUARY 24, 2000

by NICOLE PETERSON

Nicole Peterson
Notary Public



NICOLE PETERSON
NOTARY PUBLIC - STATE OF NEVADA
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS
MY APPOINTMENT EXPIRES OCT. 13, 2001
NO: 97-4131-5

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN F. CLARK**
Street Address **989 STARLEAF CT.**
CARSON CITY, NV 89705
City, State
Zip
Order No. **00082646-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -1 PM 4: 00

LINDA SLATER
RECORDER

\$7.00 PAID *KJ* DEPUTY

0487181

BK0300P60170