

GRANT, BARGAIN AND SALE DEED

APN 1220-21-110-016
RPTT \$61.10

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
P. & S. DEVELOPMENT LTD., a Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MIKE SWIFT DEVELOPMENT CO., INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-016

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: February 24, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

P. & S. DEVELOPMENT LTD.

BY: W. BRUCE PARK

On March 1, 2000 personally
appeared before me, a Notary Public,

W. BRUCE PARK

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Danielle E. Curtis*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MIKE SWIFT CONSTRUCTION**
Street Address 4252 E. 4TH AVENUE
City, State APPACHE JUNCTION, AZ 85219
Zip
Order No. **00082710-201-DEC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -2 AM 9: 37

LINDA SLATER
RECORDER

\$7.00 PAID *KJ* DEPUTY

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