

Marie Annette Chepregi  
5548 Atkinson Cir.  
Orange TX 77630

### AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }  
   } ss.  
COUNTY OF Douglas }

Marie Annette Chepregi, of legal age, being first duly sworn, deposes and says:  
That Alan Chepregi, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Alan Chepregi named as one of the parties in that certain Deed dated January 31, 1992 executed by ALAN CHEPREGI a married man to ALAN CHEPREGI and MARIE ANNETTE CHEPREGI, husband and wife as joint tenants, recorded as Instrument No. 270140, on January 31, 1992 in Book 192, Page 4431, of Official Records of Douglas County, Nevada, covering the following described property situated in the Douglas County, State of Nevada:

The Ridge Tahoe, Naegle Building, Winter Season, Week #31-095-45-02, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

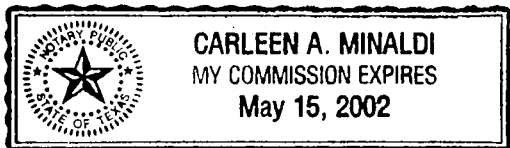
DATE: January 25, 2000

Marie Annette Chepregi  
Marie Annette Chepregi

STATE OF Texas }  
   } ss.  
COUNTY OF Jefferson }

This instrument was acknowledged before me on February 25, 2000  
by, Marie Annette Chepregi

Signature Carleen A. Minaldi  
Notary Public



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CERTIFICATION OF VITAL RECORD

City of Houston, Texas

STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE NUMBER

1. NAME OF DECEASED (a) FIRST (b) MIDDLE (c) LAST (d) MAIDEN Alan Chepregi			2. SEX Male	3. DATE OF DEATH January 1, 1998
4. DATE OF BIRTH April 19, 1951	5. AGE (IN YEARS) 46	6. BIRTH PLACE (CITY & STATE OR FOREIGN COUNTRY) Hammond, Indiana	7. SOCIAL SECURITY NO. -9504	
8. RACE Caucasian	9a. WAS THE DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	9b. IF YES, SPECIFY (MEXICAN, CUBAN, PUERTO RICAN, ETC.)	10. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	11. EDUCATION (SPECIFY HIGHEST GRADE COMPLETED, ELEM. OR SECONDARY (0-12) COLLEGE (13-18, 17+) 16
12. MARITAL STATUS <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED	13. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) Annette Manuel	14a. DECEDENT'S USUAL OCCUPATION Project Coordinator	14b. KIND OF BUSINESS OR INDUSTRY Refinery	
15a. RESIDENCE STREET ADDRESS 64 Atkinson Circle			15b. CITY OR TOWN Orange	
15c. COUNTY Orange	15d. STATE Texas	15e. ZIP CODE 77611	15f. INSIDE CITY LIMITS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
16. FATHER'S NAME Moses Chepregi		17. MOTHER'S MAIDEN NAME Evelyn Weinberg		
18. PLACE OF DEATH (CHECK ONLY ONE) HOSPITAL: <input checked="" type="checkbox"/> INPATIENT <input type="checkbox"/> ER/OUTPATIENT <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> NURSING HOME <input type="checkbox"/> RESIDENCE <input type="checkbox"/> OTHER (SPECIFY)				
19. COUNTY OF DEATH Harris	20. CITY OR TOWN (IF OUTSIDE CITY LIMITS, GIVE PRECINCT NO.) Houston	21. NAME OF HOSPITAL OR INSTITUTION (If not in institution, show street address) M.D. Anderson Cancer Center		
22. INFORMANT — SIGNATURE & RELATIONSHIP Annette Chepregi Wife		23. MAILING ADDRESS OF INFORMANT 64 Atkinson Circle, Orange, Texas 77611		
24. METHOD OF DISPOSITION <input checked="" type="checkbox"/> BURIAL <input type="checkbox"/> CREMATION <input type="checkbox"/> REMOVAL FROM STATE <input type="checkbox"/> DONATION <input type="checkbox"/> OTHER (SPECIFY)	25a. PLACE OF DISPOSITION (NAME OF CEMETERY, CREMATORY OR OTHER PLACE) Oak Bluff Cemetery	25b. Section 19 Block 14 Lot Space 15 Unknown <input type="checkbox"/>	29. NAME & ADDRESS OF FUNERAL HOME Clayton-Thompson Funeral Directors 5200 W. Parkway Groves, Texas 77619	
26. LOCATION (CITY, STATE) Port Neches, Texas		28. DATE OF DISPOSITION 1-3-98		
27. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH James D Walker 10229				
30. CERTIFIER <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME, DATE, AND PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED. <input type="checkbox"/> MEDICAL EXAMINER } ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION, DEATH OCCURRED AT THE TIME, DATE, PLACE, AND DUE TO THE CAUSE(S) AND MANNER AS STATED. <input type="checkbox"/> JUSTICE OF THE PEACE }				
31. SIGNATURE & TITLE OF CERTIFIER David Claxton MD		32. DATE SIGNED MO DAY YEAR 1 07 98	33. TIME OF DEATH 1:07 P.M.	
34. PRINTED NAME & ADDRESS OF CERTIFIER David Claxton, M.D., 1515 Holcombe Blvd. B-8.4450, Houston, Texas 77030				
35. PART 1 ENTER THE DISEASES, INJURIES OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <u>Cardiorespiratory Collapse</u> DUE TO (OR AS A LIKELY CONSEQUENCE OF): b. <u>Acute Renal Failure</u> DUE TO (OR AS A LIKELY CONSEQUENCE OF): c. <u>Angioidosis</u> DUE TO (OR AS A LIKELY CONSEQUENCE OF): d. Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST			Approximate Interval Between Onset and Death 5 days 3 wks 6 months	
PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN PART 1 (i.e., substance abuse, diabetes, smoking, etc.)			36a. AUTOPSY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	36b. AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
37. DID TOBACCO USE CONTRIBUTE TO DEATH <input type="checkbox"/> YES <input type="checkbox"/> PROBABLY <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN	38. DID ALCOHOL USE CONTRIBUTE TO DEATH <input type="checkbox"/> YES <input type="checkbox"/> PROBABLY <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN	39. WAS DECEDENT PREGNANT AT TIME OF DEATH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK WITHIN LAST 12 MO <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		
40. MANNER OF DEATH <input checked="" type="checkbox"/> NATURAL <input type="checkbox"/> ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED	41a. DATE OF INJURY	41b. TIME OF INJURY M.	41c. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	41d. PLACE OF INJURY — AT HOME, FARM, STREET, FACTORY, OFFICE, ETC. (SPECIFY)
41e. LOCATION (STREET AND NUMBER, CITY OR TOWN, STATE)				
41f. DESCRIBE HOW INJURY OCCURRED				
42a. REGISTRAR FILE NO. 02 00270	42b. DATE RECEIVED BY LOCAL REGISTRAR January 15, 1998	42c. SIGNATURE OF LOCAL REGISTRAR R.W. Hanks		

Texas: Department of Health — Bureau of Vital Statistics  
WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine of up to \$10,000. (Health and Safety Code, Sec. 195, 1989)  
VS-112 REV. 9/95

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CERTIFIED COPY OF VITAL RECORDS

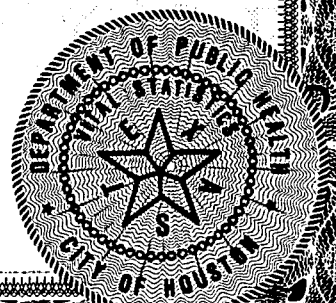
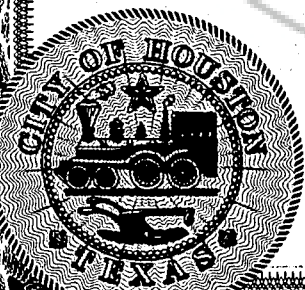
STATE OF TEXAS )  
COUNTY OF HARRIS ) SS

DATE ISSUED JAN 22 1998

This is a true and exact reproduction of the document officially registered and placed on file in the BUREAU OF VITAL STATISTICS, HOUSTON HEALTH AND HUMAN SERVICES DEPARTMENT.

*R.W. Hanks*  
R. W. Hanks, Registrar  
BUREAU OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.  
LAMINATION MAY VOID CERTIFICATE.



## A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 31 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, state of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said use week within said use season.

A Portion of APN 42-200-17

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EXHIBIT "B." (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 1-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Documented No. 62661; and (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the WINTER "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-17

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR -3 AM 11:03

LINDA SLATER  
RECORDER

\$10<sup>00</sup> PAID *KJ* DEPUTY

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