APN: 19-362-01

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702

Said deed of trust is recorded in the State of NV, County of Douglas
on 09/29/97 as Instrument/series/file: 0422744 Book/volume/liber 0997 on page 5811
Original Trustor----: TIMOTHY O MOORE, DIANE J MOORE

Date of deed of trust: 09/17/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999 CHASE MORTGAGE COMPANY

By: N. An

Vice President

State of California County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

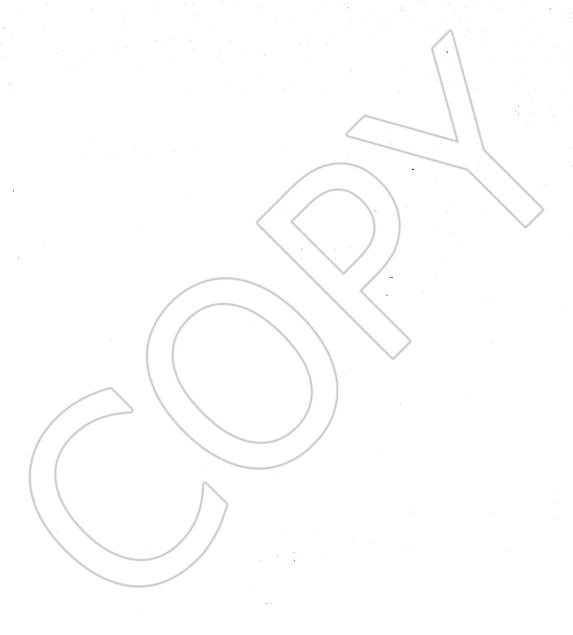
My Commission Expires August 31, 2002

MARCOS MACIEL
COMM.1195214
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 402582 1st LN#: 0906080144 Invest#: 1666362416 FINAL SA.final chase698 90698 2 021100 FNM 27-005 NV Douglas 2641 Sort 6324

32331

Loan#: 306706046



REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 MAR -3 AM II: 16

LINDA SLATER
RECORDER

PAID (2 DEPUT)

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