APN: 21-381-03

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Deed of Trust

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said deed of trust is recorded in the State of NV, County of Douglas
on 03/02/98 as Instrument/series/file: 0433892 Book/volume/liber 0398 on page 0358
Original Trustor----: BARBARA GRATER

Date of deed of trust: 02/13/98

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1999 CHASE MORTGAGE COMPANY

N. An
Vice President

State of California County of Santa Clara

On December 1, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL

COMM.1195214

NOTARY PUBLIC - CALIFORNIA

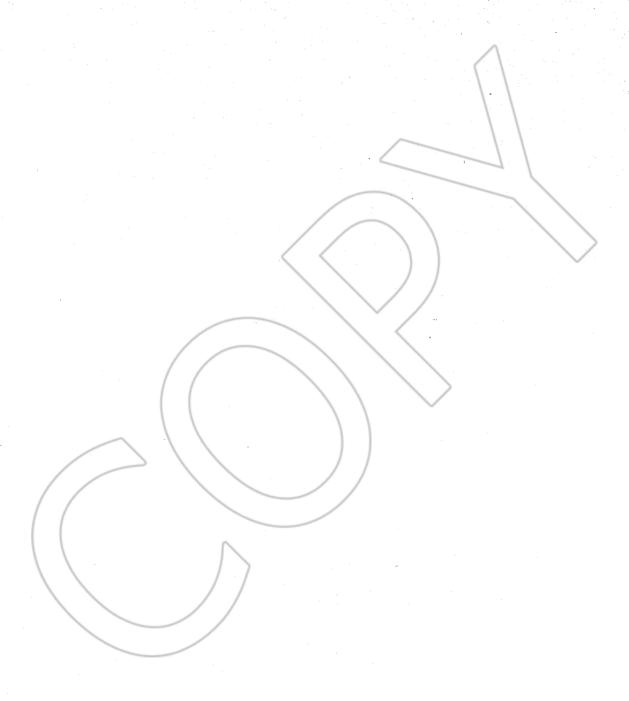
SANTA CLARA COUNTY

My Comm. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA Pool: 421409 1st LN#: 0906130424 Invest#: 1667283525 FINAL SA.final chase698 90698 2 021100 FNM 27-005 NV Douglas 2655 Sort 26644

36849

Loan#: 306710569



REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2000 MAR -3 AM II: 16

LINDA SLATER RECORDER

SPAID DEPUTY

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