

**MINDEN-GARDNERVILLE SANITATION DISTRICT CERTIFICATE**

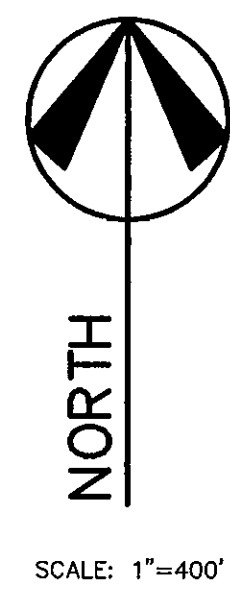
I, DANIEL R. HELLWINKEL, CHAIRMAN OF THE MINDEN-GARDNERVILLE SANITATION DISTRICT (MGSD) BOARD, CERTIFY THAT THIS MAP REPRESENTS A PORTION OF THE MGSD BOUNDARY. THE ANNEXATIONS SHOWN HEREON HAVE BEEN APPROVED FOR CONTRACT OF SERVICE OR ANNEXATION BY MGSD.

*Daniel R. Hellwinkel* 11/8/99  
 DANIEL R. HELLWINKEL, CHAIRMAN MINDEN-GARDNERVILLE SANITATION DISTRICT DATE

**TOWN OF GARDNERVILLE CERTIFICATE**

I, RANDALL P. SLATER, CHAIRMAN OF THE TOWN OF GARDNERVILLE BOARD, CERTIFY THAT THIS MAP REPRESENTS THE TOWN OF GARDNERVILLE BOUNDARY, AND THE ANNEXATIONS SHOWN HEREON HAVE BEEN APPROVED BY THE TOWN OF GARDNERVILLE.

*Randall P. Slater* 12/23/99  
 RANDALL P. SLATER, CHAIRMAN TOWN OF GARDNERVILLE DATE

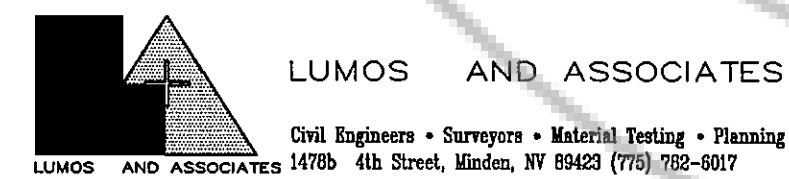


- ⊙ : Center of Section
- ⊠ : Section Corner
- ⊞ : One-Quarter (1/4) Corner
- ▨ : Annexation Areas

**GARDNERVILLE TOWN WATER COMPANY CERTIFICATE**

I, DALE BOHLMAN, CHAIRMAN OF THE GARDNERVILLE TOWN WATER COMPANY BOARD, CERTIFY THAT THIS MAP REPRESENTS THE SERVICE AREA OF THE GARDNERVILLE TOWN WATER COMPANY, AND THE ANNEXATIONS SHOWN HEREON HAVE BEEN APPROVED BY THE GARDNERVILLE TOWN WATER COMPANY.

*Dale Bohman* 2/3/00  
 DALE BOHLMAN, CHAIRMAN GARDNERVILLE TOWN WATER COMPANY DATE



DRAWN BY: RDF DATE: OCT 8, 1999

**SURVEYOR'S CERTIFICATE**

I, LAWRENCE A. WERNER, TOWN OF GARDNERVILLE ENGINEER, DO CERTIFY:  
 1. THIS MAP DOES NOT REPRESENT AN ACTUAL SURVEY BUT HAS BEEN COMPILED FROM EXISTING RECORDED INFORMATION AND IS IN COMPLIANCE WITH TITLE 18, EXHIBIT "A" ENTITLED, "GARDNERVILLE TOWN BOUNDARY", ADOPTED March 2, 2000 BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS; AND  
 2. THIS MAP WAS PRESENTED TO AND APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 2<sup>nd</sup> DAY OF March, 2000.

*Lawrence A. Werner*  
 LAWRENCE A. WERNER, PLS 3804 3/3/00 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 30<sup>th</sup> DAY OF March, 2000 AT 33 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 0300, OF OFFICIAL RECORDS, PAGE 003, DOCUMENT NO. 487364. RECORDED AT THE REQUEST OF TOWN OF GARDNERVILLE.

*Barbara Clark* Deputy Recorder  
 DOUGLAS COUNTY RECORDER

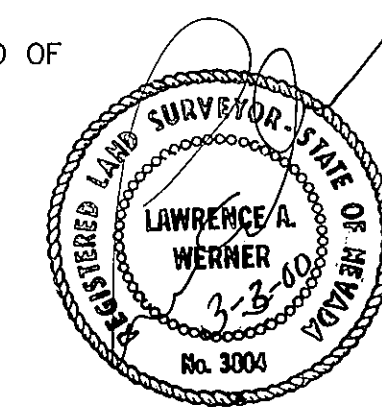
SHEET 1 OF 2

**TOWN OF GARDNERVILLE BOUNDARY MAP**

LOCATED WITHIN PORTIONS OF SECTIONS 32, 33, & 34, TOWNSHIP 13 NORTH, RANGE 20 EAST AND SECTIONS 3, 4, 5, & 10, TOWNSHIP 12 NORTH, RANGE 20 EAST MOUNT DIABLO MERIDIAN

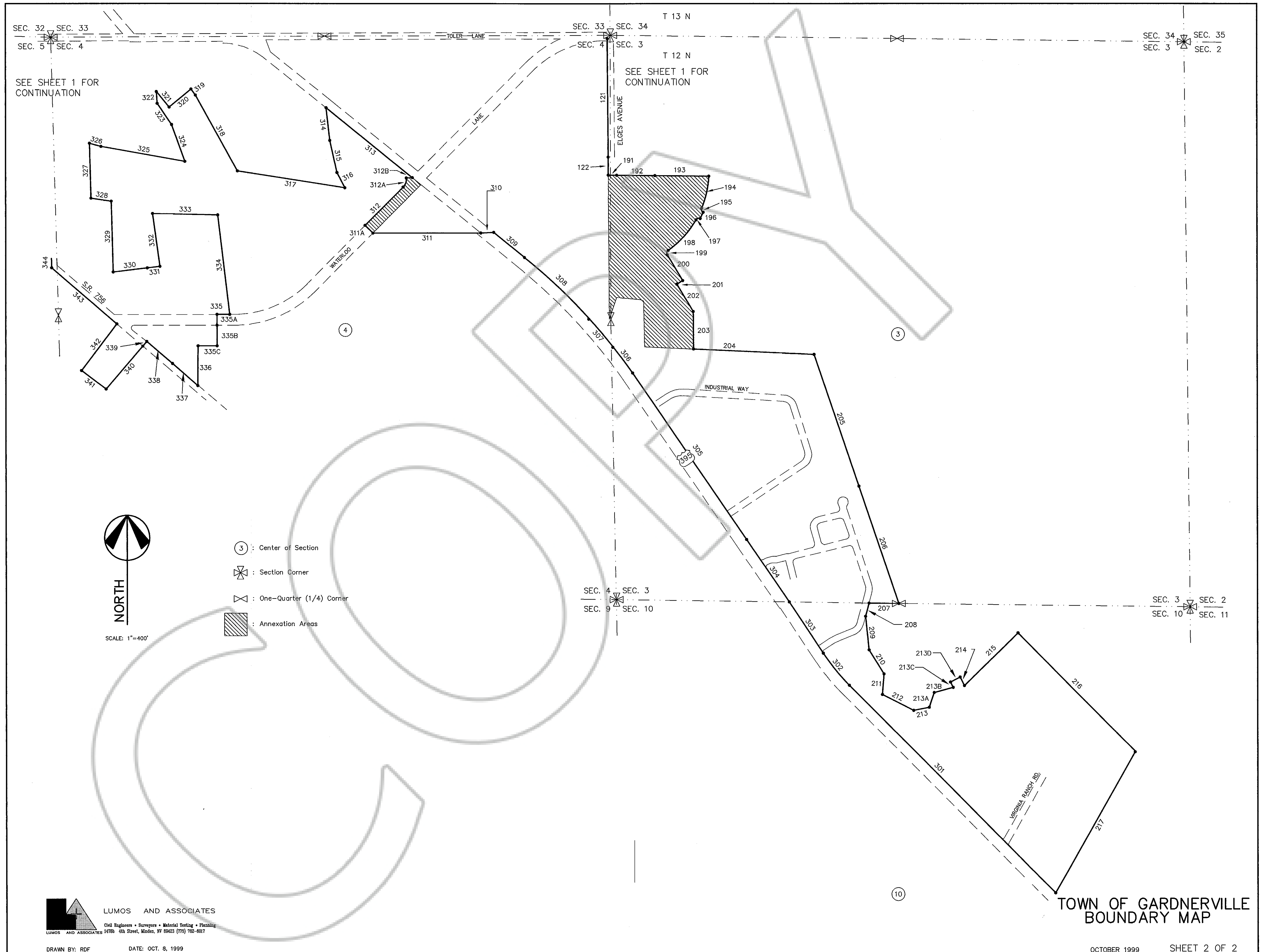
DOUGLAS COUNTY, NEVADA

OCT 1999



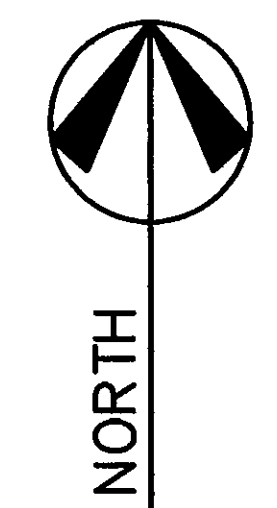
DOCUMENT #487364

3, 4, 5 + 10 - 12 - 20 / 32, 33 + 34 - 13 - 20



SEE SHEET 1 FOR CONTINUATION

SEE SHEET 1 FOR CONTINUATION



SCALE: 1"=400'

- ⊙ : Center of Section
- ⊠ : Section Corner
- ⊞ : One-Quarter (1/4) Corner
- ▨ : Annexation Areas

**LUMOS AND ASSOCIATES**  
 Civil Engineers • Surveyors • Material Testing • Planning  
 LUMOS AND ASSOCIATES 14786 4th Street, Minden, NV 89423 (775) 782-6017

DRAWN BY: RDF DATE: OCT. 8, 1999

**TOWN OF GARDNERVILLE  
 BOUNDARY MAP**

**DOCUMENT #487364**

3, 4, 5+10-12-20 / 32, 33+34-13-20