

Prepared by,
and after recording return to:
✓ **TEMPLE-INLAND MORTGAGE CORPORATION**
P.O. Box 2198
Austin, TX 78768-2198
Attn: Kimberly C. McCarthy

Loan No: 1271946
Borrower: **SUMMERSETT**
964 HILLTOP COURT
CARSON CITY, NV 89705
AP#: 21 544 08
MIN: 100012900012719469
MERS VRU: 1-888-679-6377

ASSIGNMENT OF SECURITY INSTRUMENT

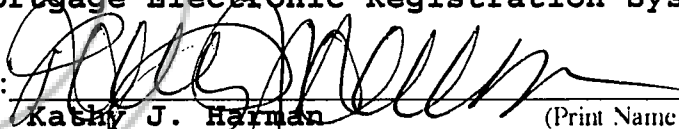
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. Box 2026 Flint, Michigan 48501-2026, does hereby grant, sell, assign, transfer and convey, unto **FIRST NATIONWIDE MORTGAGE CORPORATION** (herein "Assignee"), whose address is P.O. Box 9481, Gaithersburg, MD 20898-9481, a certain Deed of Trust, dated **January 12, 2000**, made and executed by **GARY E SUMMERSETT AN UNMARRIED MAN**

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, Trustee, to
upon the following described property situated in **Douglas** County, State of Nevada
LOT 58, IN BLOCK M, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B,
A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996, AS DOCUMENT
NO. 380052, AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS DOCUMENT
NO. 380351.

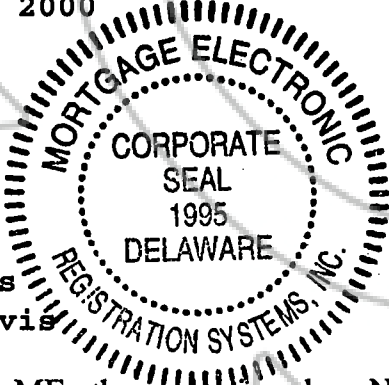
such Deed of Trust having been given to secure payment of \$ **30,000.00** which Deed of Trust is of record in Book, Volume, or Liber No. **0100**, at page **2437--2449** (or as No. **484544**) of the Deed Records of **Douglas** County, State of **Nevada**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **February 23, 2000** effective **February 18, 2000**

Mortgage Electronic Registration Systems, Inc.
By: 
Kathy J. Harman (Print Name and Title)
Assistant Secretary

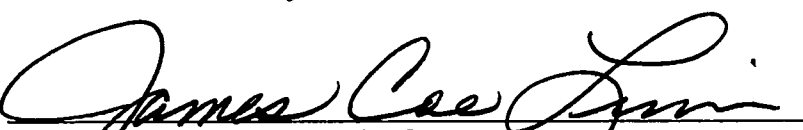
State of **Texas**
County of **Travis**

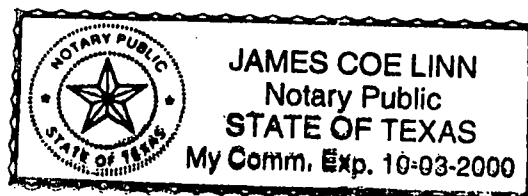


BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Kathy J. Harman, Assistant Secretary**

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **Mortgage Electronic Registration Systems, Inc.** and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this **23rd** day of **February**, 2000


Notary Public in and for the State of **Texas**



REQUESTED BY
Temple Inland Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -3 PM 1:52

LINDA SLATER
RECORDER

\$7.00 PAID  **DEPUTY**

0487384