RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ANDY L. AUSTIN P. O. BOX 3912 STATELINE, NV 89449

ESCROW	NO. 00	0200	073		
R.P.T.T.	182.	00			
A.P.N. #	11-35	0 - 24	0		
	Full	Valu	e		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN K. YOSHIOKA, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDY L. AUSTIN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT B, AS SHOWN ON THAT PARCEL MAP ENTITLED KETOLA & JOHNSON PARCEL MAP BEING LOT 516 OF PARCEL A OF SUMMIT VILLAGE, RECORDED FEBRUARY 11, 1981 IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 996, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53476.

AP#11-350-240

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 18, 2000

STEVEN	K. YOSHIOKA
PIEAEM	R. IOSHIORA
SEAL	
STATE OF HAWAII }	
COUNTY OF HONOLULU } ss.	•
OF the Kelphan DATE	REQUESTED BY
This instrument was acknowledged before me on DSW YONUWY 1000 - by, STEVEN K. YOSHIOKA	DOUGLAS COUNT
	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
Signature Allow & assucia	2000 MAR -3 PM 3: 42
Notary Public 1 to MAN P A SUNCIAN!	\mathcal{O}
MY COMMISSION EXPIRES 10/10/2003.	LINDA SLATER ' RECORDER