

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JUANICE YOUNGBERG
1051 PINION PINE DRIVE
MINDEN, NV 89423

ESCROW NO. 9031160 99031160
R.P.T.T. \$ 215.80
A.P.N. # 1320-29-119-024
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
VIVIAN JUANICE YOUNGBERG, Trustee of the VIVIAN JUANICE YOUNGBERG TRUST,
dated December 7, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

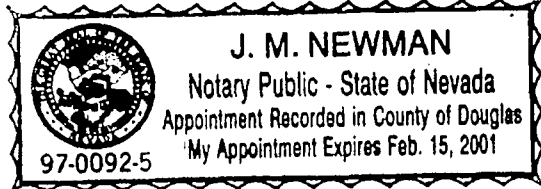
DATE: February 04, 2000 WESTERN NEVADA PROPERTIES, INC.
A NEVADA CORPORATION

BY: Andrew W. Mitchell VP
ANDREW W. MITCHELL
VICE PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 2-17-00
by, ANDREW W. MITCHELL



Signature J. M. Newman
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031160

Parcel 1:

Unit 388 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-024

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -3 PM 3: 48

LINDA SLATER
RECORDER

\$ *J. Co.* PAID *Al* DEPUTY

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