GRANT, BARGAIN AND SALE DEED

APN 23-472-64 RPTT \$201.50

THIS INDENTURE WITNESSETH: That

□☑ Full Value
□ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LON J. RICH and MARY ANN RICH, Husband and Wife with right of survivorship, and not as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID V. KIMBALL AND SUE C. KIMBALL, TRUSTEES OF THE KIMBALL FAMILY TRUST U/D/T DATED MAY 15, 1981

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel 3-B, as set forth on the Parcel Map No. 1 for Larry and Alma Miron Trust, recorded January 22, 1992, in Book 192, at Page 2597, Official Records of Douglas County, State of Nevada, as Documenton. 269346.

ASSESSOR'S PARCEL NO. 23-472-64

THIS DEED IS BEING RECORDED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 28, 2000

STATE OF NEVADA CALIFURNIA

COUNTY OF UZANGE

s.s

100

On MARCH 1, JODO appeared before me, a Notary Public,

MARYANN RICH

LON J. RICH

MARY ANN RIGHT

executed the instrument.

Jen R.

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that She

4.

TERRY R. FINN
Commission # 1233735
Notary Public - California
Orange County
My Comm. Expires Sep 29, 2003

(This area for official notarial seal)

SFACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name (

KIMBALL FAMILY TRUST

GARDNERVILLE, NV

Address /

Zip

C/O JEFFREY JOYCE 1329 HWY 395, SUITE 10

•

Order No. 00082788-201-CAC

0487407 BK0300PG0751

021696.edc02/28/00

P. 05

GRANT, BARGAIN AND SALE DEED

APN 23-472-64 **RPTT \$201.50**

THIS INDENTURE WITNESSETH: That

□☑ Full Value ☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LON J. RICH and MARY ANN RICH, Husband and Wife with right of survivorship, and not as tenants in common

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DAVID V. KIMBALL AND SUE C. KIMBALL, TRUSTEES OF THE KIMBALL FAMILY TRUST UIDIT DATED MAY 15, 1981

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows: All that real property situate in the County of Douglas . State of Nevada, described as follows:

county of

Parcel 3-B, as set forth on the Parcel Map No. 1 for Larry and Arma Miron Trust, recorded January 22, 1992, in Book 192, at Page 2597, Official Records of Douglas County, State of Nevada, as Document No. 269346.

ASSESSOR'S PARCEL NO. 23-472-64

THIS DEED IS BEING RECORDED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining

The state of the s			100
Dated: February 28, 2000			
STATE OF NEVADA NOTH Cardina)		
COUNTY OF Wake	\$.s	m	RIAIN
on Fe Wuary 29, 2000 personally appeared before me, a Notary Bublic,		LON J. BICH	1000
appeared before me, a Notary Public,			Y / I
Lon Jaich		X	
	•	MARY ANN RICH	
personally known or proved to me to be the person whose name is			V 1
subscribed to the above instrument who acknowledged that he			
executed the instrument.			1 1
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$			
Signature Kelli NBOykin		1	1 1
Signature Sp (etc.) In of the		1 1	- N
Mycommission expires 12-18-01		\ \	\ /
1.4 GOINTHOS 2 STANT SEXTURES 15-18-01			
A STATE OF THE STA		\ \	
		. \	

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

KIMBALL FAMILY TRUST C/O Jeffrey Joyce 1329 Hwy 395 Suite 10 Gardnerville, NV 89410

Order No. 00082788-201-CAC

REQUESTED BY WESTERN TITLE COMPANY, INC.

> IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR -3 PM 4: 06

021696.cdc02/28/00

LINDA SLATER

0487407 BK 0 3 0 0 PG 0 7 5 2