

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
A Professional Law Corporation
294 East Moana Lane, Suite B27
Reno, NV 89502-4634

WHEN RECORDED MAIL TO:

Grantees

MAIL TAX STATEMENTS TO GRANTEE (S):

L.C. and M.H. MINSTER
2290 Kingsview Way
Carson City, NV 89703

✓ NORTH American Deed Company
2700 EAST SUNSET ROAD, Suite 20
LAS VEGAS, NV 89120

RPTT/Documentary Transfer Tax: \$0.00
Grantors are Beneficiaries of the Trust

APN: 17-212-05
2001 Foothill Rd., Genoa, NV 89411

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LEONARD C. MINSTER and MARY H. MINSTER,

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey to:

LEONARD C. MINSTER and MARY H. MINSTER, Trustees, or their successors in trust, under the MINSTER LIVING TRUST, dated 11/18/99, and any amendments thereto as described on the Certificate of Trust attached hereto as Exhibit A, to have and to hold as Community Property of LEONARD C. MINSTER and MARY H. MINSTER,

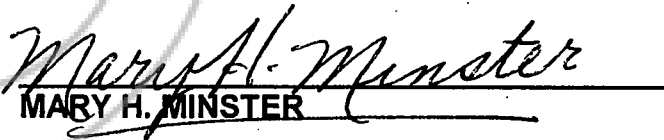
All that real property situated in the County of DOUGLAS, State of NEVADA, more particularly described in Exhibit B, attached hereto.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 7th day of January, ~~1999~~ ²⁰⁰⁰.


LEONARD C. MINSTER

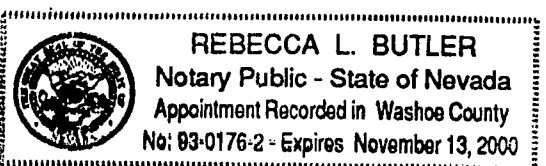
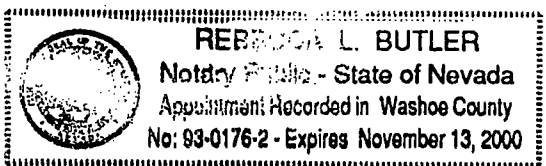

MARY H. MINSTER

State of NEVADA }
 } ss:
County of }

This instrument was acknowledged before me on this 7th day of January, ~~1999~~ ²⁰⁰⁰, by LEONARD C. MINSTER and MARY H. MINSTER


Notary Public

My Commission Expires: _____



0487413
BK0300PG0782

Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the MINSTER LIVING TRUST, dated November 18, 1999 under a revocable trust agreement executed on November 18, 1999 by LEONARD C. MINSTER and MARY H. MINSTER as Trustors.
2. The address of the Trustors is 2290 Kingsview Way, Carson City, Nevada 89703.
3. The initial Trustees of the Trust are:

LEONARD C. MINSTER
MARY H. MINSTER
4. The present Trustees are:

LEONARD C. MINSTER
MARY H. MINSTER
5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on November 18, 1999.

EXHIBIT A

0487413

BK0300PG0783

Trustors:

Leonard C. Minster
LEONARD C. MINSTER

Mary H. Minster
MARY H. MINSTER

Trustees:

Leonard C. Minster
LEONARD C. MINSTER

Mary H. Minster
MARY H. MINSTER

STATE OF NEVADA)

COUNTY OF WASHOE)

SS

This instrument was acknowledged before me on November 18, 1999 by LEONARD C. MINSTER and MARY H. MINSTER, Trustors and Trustees.

Rebecca L. Butler
Notary Public

My Commission Expires: _____



Prepared by:

Bradley B Anderson
Anderson & Dorn, Ltd.
294 East Moana Lane, Suite B-27
Reno, NV 89502-4634
(775) 823-9455 FAX (775) 823-9456

**EXHIBIT B TO
GRANT, BARGAIN, SALE DEED**

APN: 17-212-05
2001 Foothill Road
Genoa, Nevada 89411

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet, thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
North American Deed Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -6 AM 8:35

LINDA SLATER
RECORDER

\$10.00 PAID *K2* DEPUTY

0487413
BK0300PG0785