

A.P.N. 1220-09-001-001

GRANT, BARGAIN AND SALE DEED

RPTT # 3

Full Value

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK SCHARO, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

FRANK SCHARO, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the _____ county of DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

THIS DOCUMENT IS BEING RECORDED TO CORRECT THAT CERTAIN DEED DATED SEPTEMBER 10, 1990 AND RECORDED SEPTEMBER 11, 1990, IN BOOK 990, PAGE 995, AS DOCUMENT NO. 234236. IT IS THE INTENT OF THIS DEED TO INCLUDE PARCEL 2.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 10, 2000

STATE OF NEVADA


COUNTY OF DOUGLAS

On January 5, 2000 _____ personally appeared before me, a Notary Public,

} s.s. 
FRANK SCHARO

FRANK SCHARO personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Signature 

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **FRANK SCHARO CONSTRUCTION, INC.**
Street Address **P.O. BOX 1225**
City, State Zip **MINDEN, NV 89423**
Order No. **00077678-201-DEC**

0487509

BK0300PG1070

EXHIBIT "A"

PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 12 North, Range 20 East M.D.B. & M., more particularly described as follows:

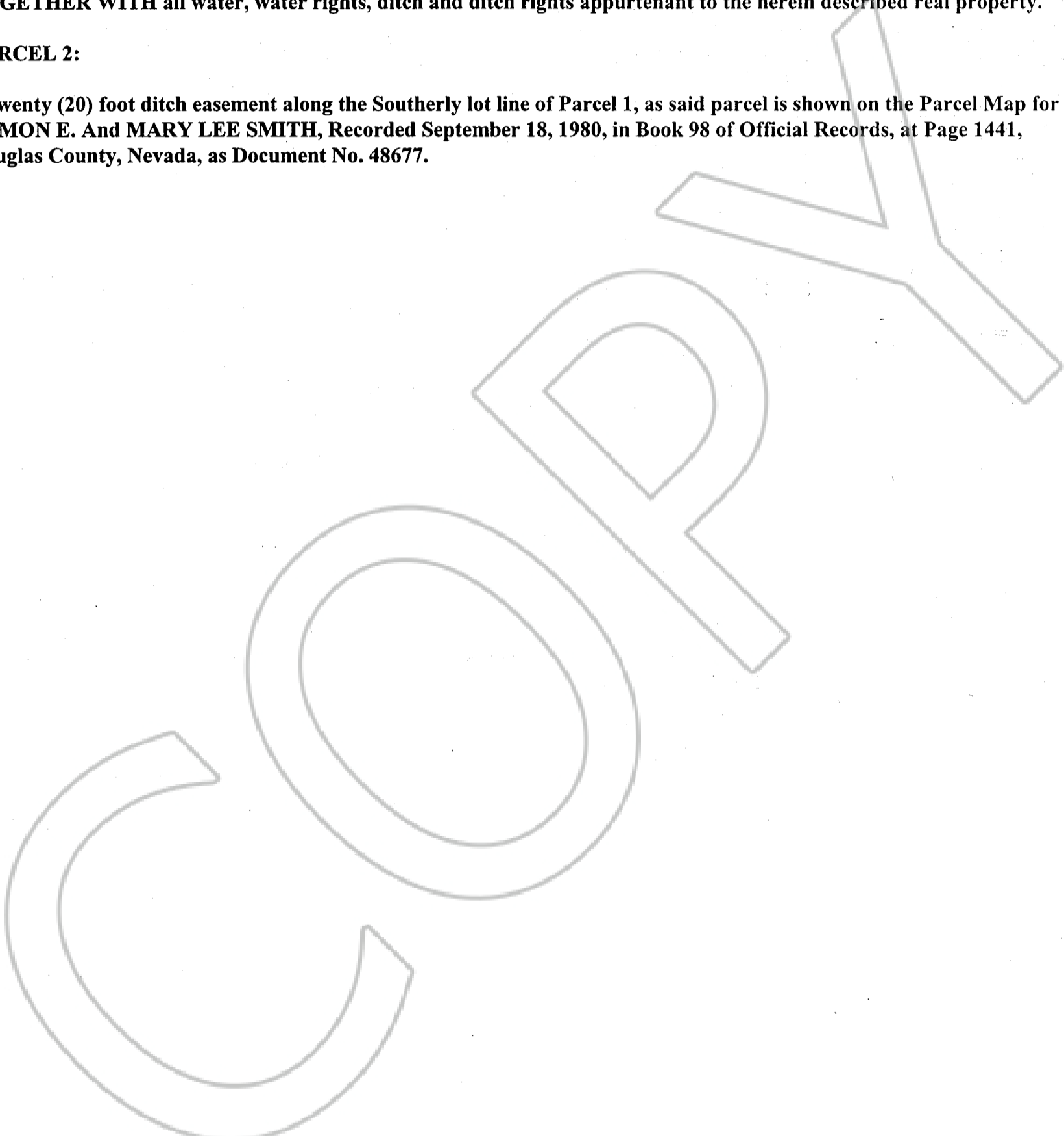
Parcel 4, as said parcel is shown on the Parcel Map for ERMON W. And MARY LEE SMITH, Recorded September 18, 1980, in Book 980 of Official Records, at Page 1442, Douglas County, Nevada, as Document No. 48677.

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TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

PARCEL 2:

A twenty (20) foot ditch easement along the Southerly lot line of Parcel 1, as said parcel is shown on the Parcel Map for ERMON E. And MARY LEE SMITH, Recorded September 18, 1980, in Book 98 of Official Records, at Page 1441, Douglas County, Nevada, as Document No. 48677.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -7 PM 12: 33

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

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BK 0300 PG 1071