

A.P. No. 1220-21-610-058
Escrow No. 2000-23462-KM
R.P.T.T. \$146.90

WHEN RECORDED MAIL TO:
Mr. Wheeler
P.O. Box 1254
Carnelian Bay, CA 96140

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby GRANT, BARGAIN and SELL to

James R. Wheeler, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 423, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date March 2, 2000

Federal Home Loan Mortgage Corporation

Kristi Weatherton

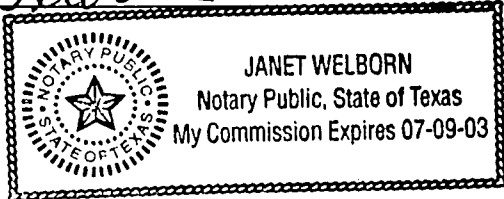
SEAL Kristi Weatherton
ASSISTANT TREASURER

State of ~~Nevada~~ Texas
County of ~~Douglas~~ Dallas

This instrument was acknowledged before me on March 2, 2000, by

Kristi Weatherton Assistant Treasurer

Janet Welborn
Notarial Officer



0487526
BK0300PG1123

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2000 MAR -7 PM 3: 17

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID Bh DEPUTY

0487526

BK0300PG1124