



**REFERENCE DOCUMENTS**

- A. THE DEPENDENT RESURVEY AND SURVEY, TOWNSHIP 11 NORTH, RANGE 21 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, ACCEPTED ON FEBRUARY 10, 1992, AND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, RENO, NEVADA.
- B. RECORD OF SURVEY 5-11-21 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON 3-4-93 AS DOCUMENT NO. 301177.
- C. RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 1, RECORDED OCTOBER 13, 1997, BK. 1097, PG. 2348, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 423881

**LEGEND**

- FOUND BLM BRASS CAP MONUMENT, AS NOTED
- ⊠ FOUND 1/4 CORNER, AS NOTED
- ⊕ FOUND SECTION CORNER, AS NOTED
- DIMENSION POINT, NOTHING FOUND OR SET



| CURVE | LENGTH | RADIUS  | DELTA      |
|-------|--------|---------|------------|
| C1    | 433.23 | 5075.00 | 04°53'28"  |
| C2    | 52.61  | 5075.00 | 00°35'38"  |
| C3    | 380.62 | 5075.00 | 04°17'50"  |
| C5    | 104.27 | 40.00   | 149°21'14" |
| C6    | 15.38  | 40.00   | 22°01'28"  |
| C7    | 77.08  | 40.00   | 110°24'28" |

**SURVEYOR'S CERTIFICATE**

I, DOUGLAS A. POTTS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- I HAVE PERFORMED A FIELD SURVEY OF THE PROPERTY SHOWN ON THIS PLAT.
- THIS SURVEY WAS CONDUCTED AT THE INSTANCE OF PTP, INC.
- THE LANDS SURVEYED LIE WITHIN SECTION 5, TOWNSHIP 11 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 28, 2000.
- MONUMENTS WERE FOUND OR SET AS INDICATED IN THE LEGEND AT THE LOCATIONS SHOWN.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES; NO NEW PARCELS ARE CREATED WITH THE FILING OF THIS MAP.

DOUGLAS A. POTTS  
 03-08-00  
 No. 5716

**AMENDED RECORD OF SURVEY**  
 OF  
**PINEVIEW DEVELOPMENT UNIT 1**  
 PER RECORD OF SURVEY, DOC. NO. 423881  
 FOR  
**PTP, INC.**  
 LOCATED WITHIN A PORTION OF THE NE 1/4 OF SECTION 5,  
 T. 11 N., R. 21 E., M.D.M.,  
 DOUGLAS COUNTY, NEVADA

FILED FOR RECORD THIS 8<sup>th</sup> DAY OF  
**MARCH**, 2000, AT 4:54 P.M.  
 IN BOOK 0800 OF OFFICIAL RECORDS, AT  
 PAGE 1463 DOCUMENT NO. 477625  
 RECORDED AT THE REQUEST OF  
**PTP Inc**

**LUMOS AND ASSOCIATES** DATE: MARCH 7, 2000  
 CIVIL ENGINEERS SURVEYORS MATERIALS TESTING  
 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA (702) 883-7077  
 JOB NO.: 3966.000  
 SHEET 1 OF 1

*Barbara Clark, Deputy Rec.*  
 DOUGLAS COUNTY RECORDER