

GRANT, BARGAIN AND SALE DEED

APN 23-180-58
RPTT \$#11

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN P. BRENNAN, TRUSTEE UNDER LIVING TRUST FBO LILLIAN M. BRENNAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICK M. BRENNAN, a married man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: March 3, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *John P. Brennan*
JOHN P. BRENNAN, TRUSTEE

On MARCH 3, 2000 personally
appeared before me, a Notary Public,

JOHN P. BRENNAN

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Danielle E. Curtis*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name PATRICK M. BRENNAN
Street Address 2191 Calle Del Sol
City, State Zip gardnerville, Nv 89410

Order No. 00081124-201-DEC

0487630

BK0300PG1477

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 31, Township 13 North, Range 21 East, further described as follows:

PARCEL NO. 1:

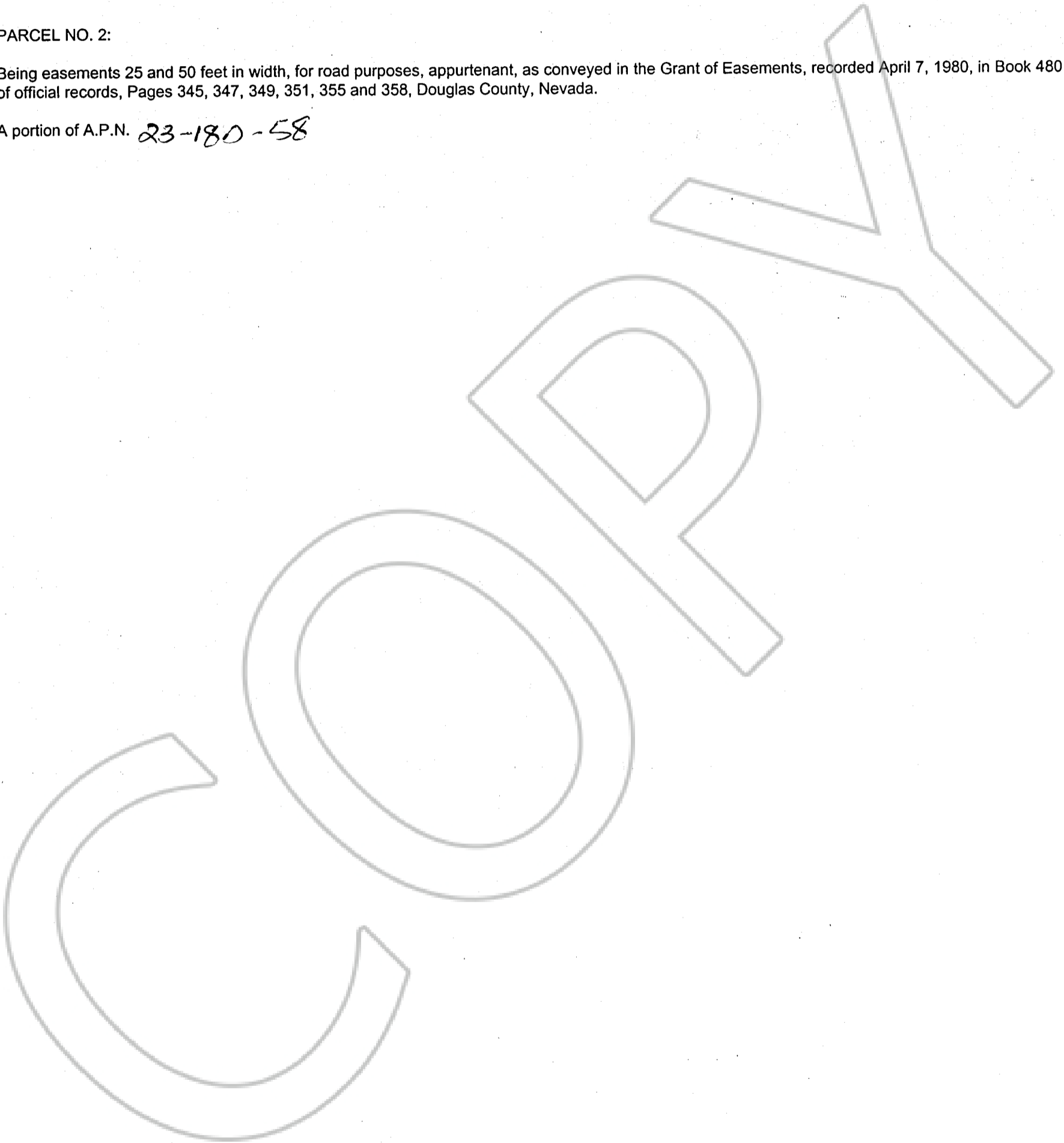
Parcel A as set forth on Parcel Map LDA 99-017 for Allen J. and Elizabeth Allie, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 16, 1999, in Book 699, Page 3497, Document No. 470440

A portion of A.P.N. *23-180-58*

PARCEL NO. 2:

Being easements 25 and 50 feet in width, for road purposes, appurtenant, as conveyed in the Grant of Easements, recorded April 7, 1980, in Book 480 of official records, Pages 345, 347, 349, 351, 355 and 358, Douglas County, Nevada.

A portion of A.P.N. *23-180-58*



REQUESTED BY
High Sierra Patrol
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -9 AM 8:41

LINDA SLATER
RECORDER

\$ *8.00* PAID *KO* DEPUTY

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