

GRANT, BARGAIN AND SALE DEED

APN 23-180-59

RPTT \$ # 4

Full Value

Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN P. BRENNAN, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

PATRICK M. BRENNAN and LAURA R.T. BRENNAN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Minden county of DOUGLAS, state of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 2, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

On March 3, 2000 personally appeared before me, a Notary Public,

} s.s

JOHN P. BRENNAN

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

John P. Brennan
JOHN P. BRENNAN

Signature *Danielle E. Curtis*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PATRICK M. BRENNAN**
Street Address *2191 Calle Del Sol*
City, State Zip *Gardnerville, NV 89410*

Order No. **00082484-201-DEC**

0487632

BK0300PG1481

Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 31, Township 13 North, Range 21 East, further described as follows:

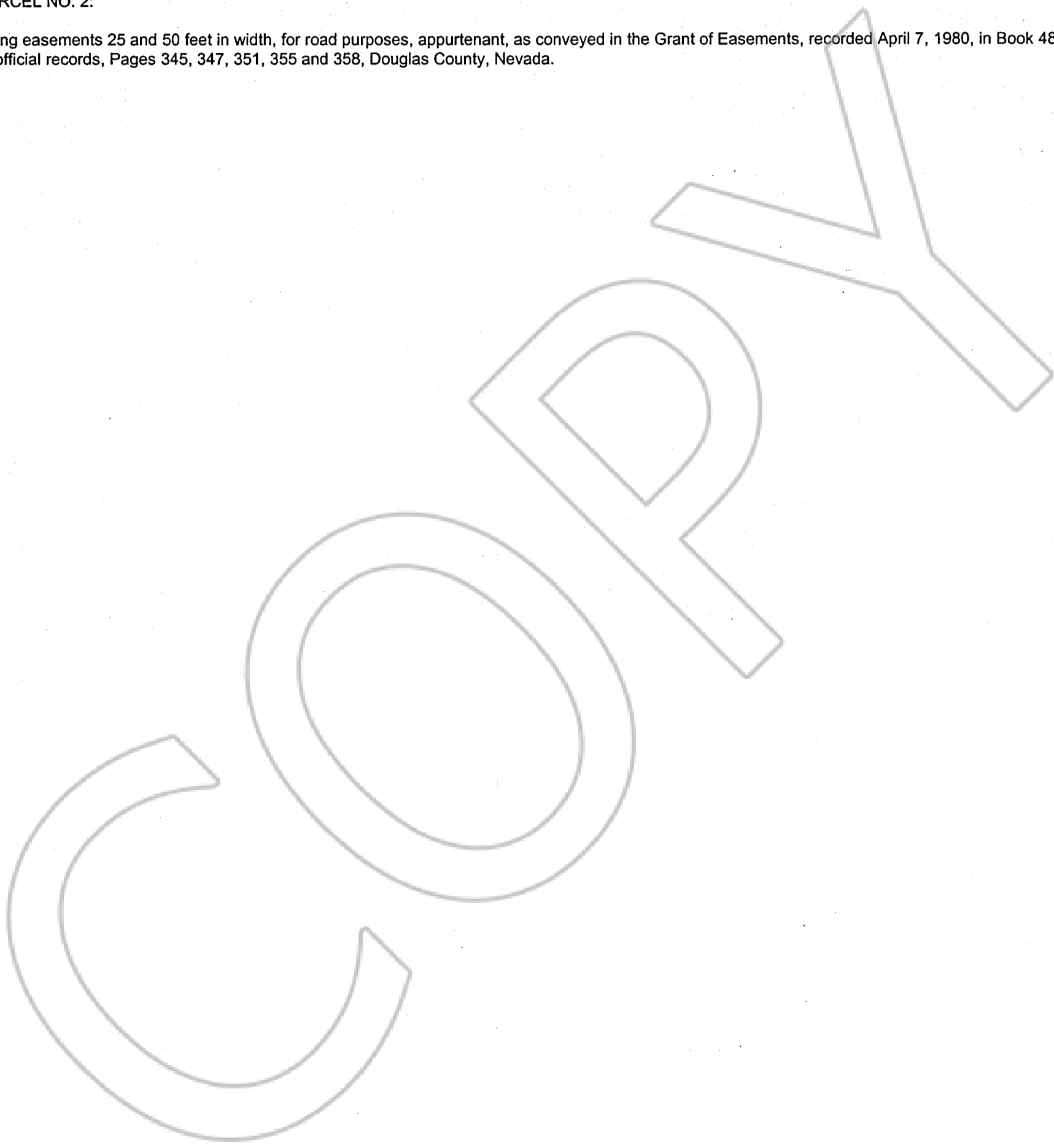
PARCEL NO. 1:

Parcel B as set forth on Parcel Map LDA 99-017 for Allen J. and Elizabeth Allie, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 16, 1999, in Book 699, Page 3497, Document No. 470440

Assessor's Parcel Number: 23-180-59

PARCEL NO. 2:

Being easements 25 and 50 feet in width, for road purposes, appurtenant, as conveyed in the Grant of Easements, recorded April 7, 1980, in Book 480 of official records, Pages 345, 347, 351, 355 and 358, Douglas County, Nevada.



REQUESTED BY
High Sierra Patrol
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -9 AM 8:44

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0487632
BK0300PG1482