

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>08553</b>	1A. Date of Filing of Orig. Financing Statement <b>11/18/99</b>	1B. Date of Orig. Financing Statement <b>11/18/99</b>	1C. Place of Filing Orig. Financing Statement <b>Douglas County Recorder</b>
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Bellik, Michael Steven</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] <b>-2708</b>	
2B. MAILING ADDRESS <b>Post Office Box 5841</b>		2C. CITY, STATE <b>Stateline, NV</b>	2D. ZIP CODE <b>89449</b>
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>N/A</b>		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS <b>N/A</b>		3C. CITY, STATE	3D. ZIP CODE
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET <b>N/A</b>			
5. SECURED PARTY NAME <b>Evan Bruce - 1996 Trust</b> MAILING ADDRESS <b>Post Office Box 1700</b> CITY <b>Dayton</b> STATE <b>NV</b> ZIP CODE <b>89403</b>		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input checked="" type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. <p style="text-align: center;">Change of Trustee of Secured party only.</p>			

THIS SPACE FOR USE OF FILING OFFICER

9. By *[Signature]* (Date) **2/25/2000** (TITLE) \_\_\_\_\_  
 Michael Steven Bellik  
 TYPE NAME(S)

By *[Signature]* (TITLE) \_\_\_\_\_  
 Evan Bruce - 1996 Trust, Evan Bruce, Trustee  
 TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. **Return Copy to:**  
 NAME: **FRED SCARPELLO, ESQ.**  
 ADDRESS: **SCARPELLO & ALLING, LTD.**  
 CITY, STATE AND ZIP: **600 E. William St., Ste. 300 Carson City, NV 89701**

Trust Account Number (If Applicable)

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

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COPY

REQUESTED BY  
Scarpello & Allint  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 10 PM 2: 27

LINDA SLATER  
RECORDER

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