RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

CAROL CROTHERS
1394 Mary Jo Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

ESCROW NO. 000700206

R.P.T.T. \$ **A49/80** 150.80

A.P.N. # 1220-28-510-025

Full Value

**This document is recording in counterpart and to be construed as one in the same.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARC S. RICKEY, an unmarried man AND AMADA LUMBACA, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROL J. CROTHERS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 250, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessor's Parcel No. 1220-28-510-025

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 02, 2000

MARC S. RICKEY

MADA LUMBACA

STATE OF Nevada | } ss. | COUNTY OF Douglas | }

This instrument was acknowledged before me on 2-28-00 by, MARC S. RICKEY and AMADA LUMBACA

Signature / Votary Public

Jendrick

L. HENDRICK
93 - 2710 - 5

NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

My appointment expires Apr. 29, 2001

THIS DOCUMENT IS BEING EXECUTED IN COUNTER-PART

0487760

RECORDING REQUESTED BY:
S'IEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CAROL CROTHERS

ESCROW NO. 000700206

R.P.T.T. \$ \frac{149.50}{1220-28-510-025}

Full Value

**This document is recording in counterpart and to be construed as one in the same.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARC S. RICKEY, an unmarried man AND AMADA LUMBACA, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CAROL J. CROTHERS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

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Assessor's Parcel No. 1220-28-510-025

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 02, 2000

AMADA LUMBACA

STATE OF Nevada }	
COUNTY OF Douglas }	ss.
This instrument was acknowledged by MARC S. RICKEY an	efore me on ,
by, MARC S. RICKEY an	d AMADA LUMBACA
Signature	
Notary Public	
	01.87760

Le attached

State of California	
, , , , , , , , , , , , , , , , , , ,	ss.
County of KIVEYSICLE	J
	Kafi Wilson, Notary Public") Name and Title of Officer (e.g., "Dane Doe, Notary Public") S. Kickey Name(s) of Signer(s)
On <u>renvary 28, 7, ver</u> ore me, _	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	S. Kickey
personally appeared	0 \
	□ personally known to me ★oroved to me on the basis of satisfactory
	evidence
	to be the person(b) where name to in the
KARI WILSON	to be the person(x) whose name(s) is and subscribed to the within instrument and
Commission # 1203123 Notary Public - California	acknowledged to me that he shatthey executed
Riverside County	the same in his net/their authorized capacity(ies), and that by his her/their
My Comm. Expire: Nov 27, 2002	signature on the instrument the person or
	the entity upon behalf of which the person acted, executed the instrument.
	acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
	OPTIONAL —
Though the information below is not required by	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
	and realizationers of this form to another document.
Title or Type of Document:	, Bargain, Sale Dee
Cabo	Mada Lumbaca - Not Sign
Document Date: <u>FEDFOAF</u>	Number of Pages:
Signer(s) Other Than Named Above:	mada Lumbaca- yet
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT HUWISPRIN
☐ Individual	OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	
☐ Other:	
Signer Is Representing:	
	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>



0487760 BK0300PG1878

2000 MAR 10 PM 2: 33

LINDA SLATER
RECORDER

SPAID DEPUTY