

UPO Box 2385 StateLine, NV. 89449

AFFIDAVIT

COUNTY OF Douglas
PAID

CONVERSION OF MOBILE HOME TO REAL PROPERTY

* Rerecorded on 3/10/00 To include Michael G. McCready's name

PART I TO BE COMPLETED BY APPLICANT IN PART II.

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 0000-07-162-260

- Owner/Buyer name Charles + Kathleen + Michael McCready
- Physical location of mobile home 173 Crescent Dr. StateLine, NV. 89449
- Mobile home description: Manufacturer Silvercrest Model 332
Model Year 1985 Serial# AB35C 1321CA Length 56 FT Width 24 FT
- Mobile home dealer (if new unit)
Dealer Lic# _____ DRS# _____
- Current lienholder (if any) NONE

RECEIVED

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

DEC 22 1999

- New lienholder (if any) to receive real property notice:
Name NONE
Address _____

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

LAND INFORMATION

order no. 187-09

- Type of ownership: Deed JOINT TENANCY Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded 23 Jan 1987 unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 07-162-260 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Charles D. McCready 11/4/99
OWNER/BUYER DATE
PRINT NAME Charles D. McCready

Kathleen A. McCready 11-4-99
OWNER/BUYER DATE
PRINT NAME Kathleen A. McCready
owner/buyer Michael G. McCready 3/10/00
Michael G. McCready date

On November 4, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Charles D. McCready and Kathleen A. McCready who acknowledged that they executed this affidavit. Sarah Poppenga Notary Public

 SARAH POPPENG
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-3536-5 - Expires September 22, 2001

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by Douglas County Planning Agency Date 12/26/84
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property Douglas County Building Agency _____ Date 2/09/87
- Verification that running gear has been removed Douglas County Build. Agency Date 2/09/87
- Date of installation at this location* 1 Agency _____ Date 2/11/85
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 36052

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by Maley Date 11-8-99
- Mobile home ownership verified by Maley Date 11-8-99
- Assessor parcel number verified by Maley Date 11-8-99
- Legal description (optional) _____
- Mobile home account number MH 000509 verified by Maley Date 11-8-99
- Unit has been at above location since 1984 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara G. Byington
SIGNATURE-(ASSESSOR)
BARBARA G. BYINGTON - ASSESSOR
Assessor's Clerk II
NAME/TITLE
11-8-99
DATE

RECORDER'S USE ONLY

REQUESTED BY
Charles D. McCready
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV -8 PM 1:12

LINDA SLATER
RECORDER

5.700 PAID DEPUTY **0480289**

BK 1199PG1409

0487764
BK0300PG1888

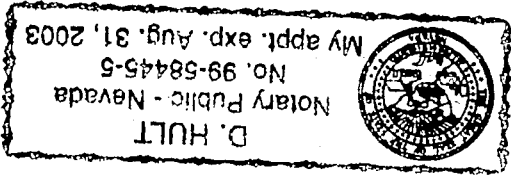
DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

NEVADA INDIVIDUAL ACKNOWLEDGMENT

State of Nevada
County of Douglas } ss.

This instrument was acknowledged before me on this
the 10th day of March, 2000, by
(1) Michael McCready
Name of Signer

(2) and _____
Name of Signer



[Signature]
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

REQUESTED BY
Charles McCready
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 10 PM 2:38

LINDA SLATER
RECORDER

\$8.00 PAID ks DEPUTY

0487764

BK0300PG1889