RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 90032379 A.P.N. # 1320-33-813-023

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

Notary Public

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

			•	Iı	ndividu	al or Co	poration				
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1. T	hat the into	erest or esta	te stated in	paragraph	3 belov	w in the	real propert	ty hereina	fter descrit	ed is own	ed by the
following	ig:								The second leaves and the second leaves are second leaves and the second leaves are second leaves and the second leaves are second leaves		is a sy tale
NAME				STREET AND NO.				CITY STATE			
WEST	RIDGE	HOMES,				_	#215		RDNERV	ILLE,	NV
		DRPORAT	ION,				name and add	. \			
2. T	hat the full	name and a	ddress of t	he owner o	of said	interest c	r estate, if	there is or	ly one ow	ner, and t	the full names
and add	resses of al	If the co-owi	ners who o	wn said int	terest of	r estate a	s joint tena	nts, as ten	ants in cor	nmon or (otherwise, if
inere is	more than	one owner,	are set fort	h in the pr	eceding	g paragra	ph.)	-		· · ·
3. 1.	nat the nati	ure of the tit	tie of said c	owner, or i	if more	than one	, then of sa	id owner	and co-owi	ners is: In	Fee.
	(1	f other than fe	e, strike out "	In Fee" and	insert for	example '	purchase unde	er contract o	f nurchase" c	r "lessee ")	
4. T	hat on the	3th	day of	MAC	h	20		1			e real property
		ed was com	· • ——	1 WIL	The state of the s	<u> </u>		a work or	mibrovem	ent on the	real property
				actor, if an	y, for	such wor	k of improv	vement wa	west	RIDGE	HOMES,
		(If no co	tractor for w	ork of impro	vement a	s a whole,	insert "No Co	ontractor.")			
That	the real pro	perty herein	referred t	o is situate	ed in the	City of			1		• • •
County of	$_{ m of}$ DOU	IGLAS, 1	10				and is desc	ribed as fo	ollows:		
~						/	\	~			
See Exh	ibit "A" at	ttached here	eto and by	reference	made :	a part h	ereof for co	omplete le	gal descri	ption.	
Common	ıly known	as: 133.	3 10.6	vales	Cou	rt-) .]	*.		**	
	100	efore signing.	/ , /				WEST R	IDGE F	HOMES,	INC.	
If more tha	n one owner	, only one need	l sign, person	ally				1 1	111	1/	
or by an ag The owner	or agent who	signs the noti	ce itself must	The same of			BY 1	TML 2	Wol !		
also sign tl	e verification	ı below.	1				PET	ER M.	BEEKH	OF, JR	•
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is true of	his/her/their	ig duly sworn r own knowle	doe	. He/She/ule	y read ir	ie ioregoi	ng notice and	d knows th	e contents th	hereof and	the same
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STATE C	F NEV	ADA	- } /:	/			BY	* XM	B Vla		
/	1		} ss.				PET	ER M.	BEEKHG	F, JR	•
COUNTY	OF DO	UGLAS									
				21	3/5		•	ممم			•
_	,	cknowledged	The second secon		110	<u>ノ</u>			M. OI	MOHUND	BO
by/	PE	TER M	BEEKHO	F, JR.		· <u>-</u>	` ` ` {	H.S.	Notary Pub	lic - State of	Nevada
1			}				<u> </u>		Appointment Re	corded in County	y of Douglas 🖒
-/-//	10/	$\frac{1}{2}$	 					99-57872-5	My Appointme	ent Expires Marc	h 15, 2002

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032379

Lot 30, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-023



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 10 PM 2: 41

0487765 BK0300PG1891 LINDA SLATER RECORDER _PAID KODEPUTY