When Recorded, Mail to: JACOB & FISHBEIN 6814 N. Oracle Rd., #220 Tucson, Arizona 85704 Portion of APN 07-130-19

Exempt B-8

## **QUIT - CLAIM DEED**

For the consideration of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we, MEREDITH E. SMITH JR. and JUDITH B. SMITH, hereby Quit-Claim to MEREDITH E. SMITH JR. and JUDITH B. SMITH, Trustees of THE SMITH FAMILY REVOCABLE LIFETIME A - B TRUST, dated as of February 21, 2000, the following real property situated in Douglas County, Nevada:

Please see Exhibit A attached hereto.

Primary Lifetime Beneficiaries: MEREDITH E. SMITH JR. and JUDITH B. SMITH, residing at 38030 S. Boulder Ridge Drive, Tucson, Arizona 85739, (520) 825-2825.

DATED this \_\_\_\_\_ day of March, 2000, in Tucson, Arizona.

ACCEPTED AND APPROVED:

MEREDITH É. SMITH JR.

as Grantor, and as Trustee of the abovereferenced Trust as Grantee

STATE OF ARIZONA

ss.

**COUNTY OF PIMA** 

JUDITH B. SMITH

as Grantor, and as Trustee of the above-

referenced Trust as Grantee

This instrument was acknowledged before me this 9th day of March, 2000, by MEREDITH E.

SMITH JR. and JUDITH B. SMITH.

Notary Public

My Commission Expires: 2

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## **EXHIBIT A**

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada as Document No. 53178, said map being as amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive rights to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record, together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

PAID DEPUTY

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