200

GRANT DEED

| FOR VALUABLE CONSIDERATION, receipt of which is | is acknowledged, the Grantor (Seller) whose name(s) is/are: |
|--|--|
| ELAINE B. NELSON and ERNEST G. NELS | |
| EI | RNEST G. NELSON and ELAINE B. NELSON, Trustees of |
| grant to the Grantee (Buyer) whose name(s) is/are: The | HE ERNEST G. NELSON AND FLAINE B. NELSON REVOCABLE RUST dated February 1, 1999 |
| | nent's, and appurtenances thereunto belonging or appertaining, and the reversion |
| | es, and profits thereof, all that real property whose address is: |
| and revisions, remainder and remainders, rems, issues | s, and promo thereof, all that rear property whose additions is . |
| | |
| Whose legal description is as follows: | |
| · · · · · · · · · · · · · · · · · · · | D BY THIS REFERENCE MADE A PART OF. |
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| Witness Whereof, my hand has been set on | , ⇔ <u>20</u> 00 |
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| 5 to 4110 | $\mathcal{P}(\mathcal{A}, \mathcal{A}, \mathcal{A})$ |
| Charl 14/1500 | plane D felson |
| Signature on line above | Signature on line above |
| / / | |
| ERNEST G. NELSON | ELAINE B. NELSON |
| Print name on line above | Print name on line above |
| | |
| STATE OF Arizona) | |
| |]] |
| COUNTY OF Mohave | |
| On February 28 , 5 2000 By ELAINE B. | NELSON and ERNEST G. NELSON |
| 0 | |
| Warner of the state of the stat | |
| Witness my hand and official seal | OFFICIAL SEAL |
| 00 | VERONICA MASCARELLU (V |
| Vuonica Marsaull | NOTARY PUBLIC-ARIZON (Seal) or Stamp) MOHAVE COUNTY |
| Notary Public in and for said County and State | My Cornni. Expires March 15, 2002 |
| Sound and State | (COCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOC |
| WHEN RECORDED MAIL TO | FOR RECORDERS USE ONLY |
| | |
| | |

NAME: Erwest Grelaine B Nelson ADDRESS: 1015 Crestwood Dr CITY/ST/ZIP: KINGMAN, Az 86401

0487792 BK0300PG1998

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 298 as shown and defined map; together described in the Fourth Amended Declaration of Time Share Restated Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

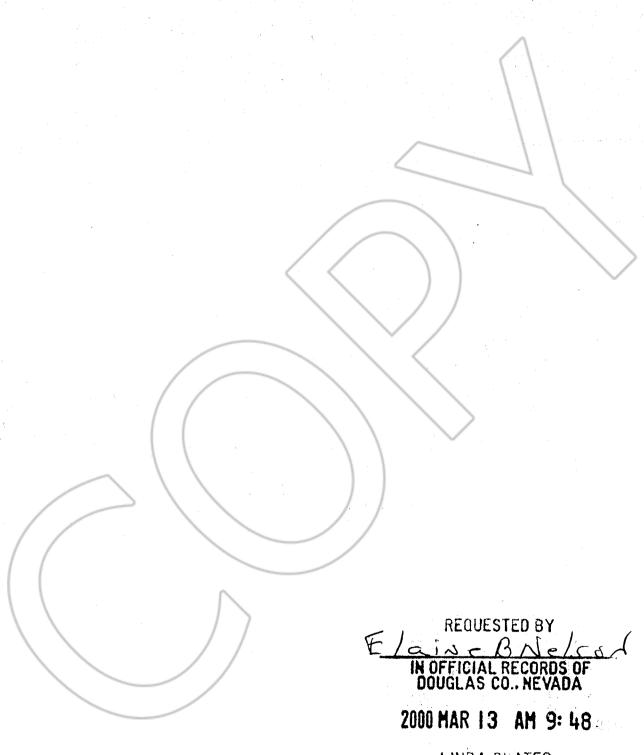
A portion of APN: 42-010-40

REQUESTED BY
Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP 19 A9:38

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\$ 900 PAID DEPUTY



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