# Office Of The State Engineer

Regarding Permit Number 55348

# Affidavit Of Withdrawal Of Water Right In Favor Of Use Of Water For Domestic Wells Created By Subdivision Or Parceling Of Land

| State of Nevada   | <br>) |    |
|-------------------|-------|----|
|                   | 5     | 35 |
| County of Douglas | )."   | ζ  |

- I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.
- 1. I am the owner of record of all of permit number 55348 as indicated in the records of the Nevada State Engineer.
- 2. I hereby withdraw an amount of water equivalent to 8.08 acre feet annually from the water appropriated under permit number 55348. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the SE 1/4 of the NE 1/4 of section 24; Township 12 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

# 1220-24-601-034, 1220-24-601-035, & 1220-24-601-036

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic

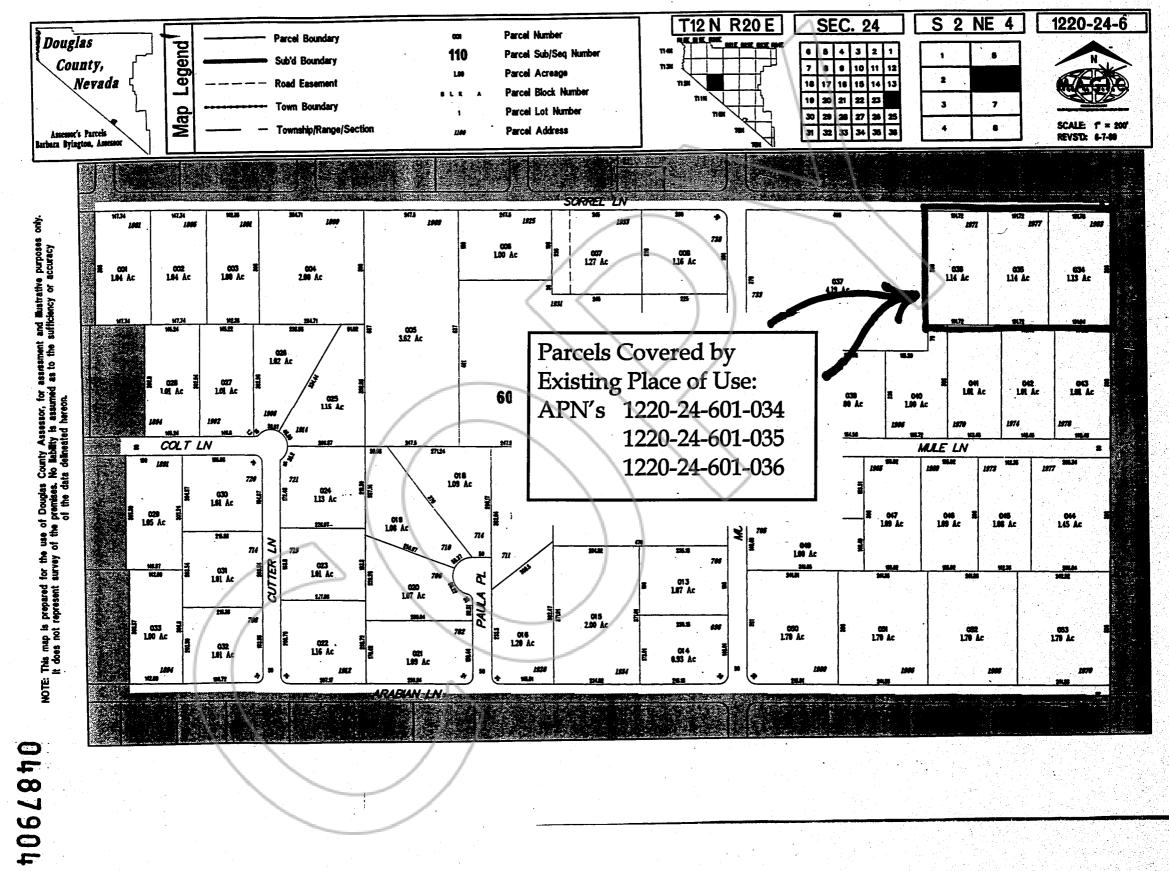
wells of homes located at the place described below and reflected on the attached map:

a portion of the SE 1/4 of the NE 1/4 of section 24; Township 12 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

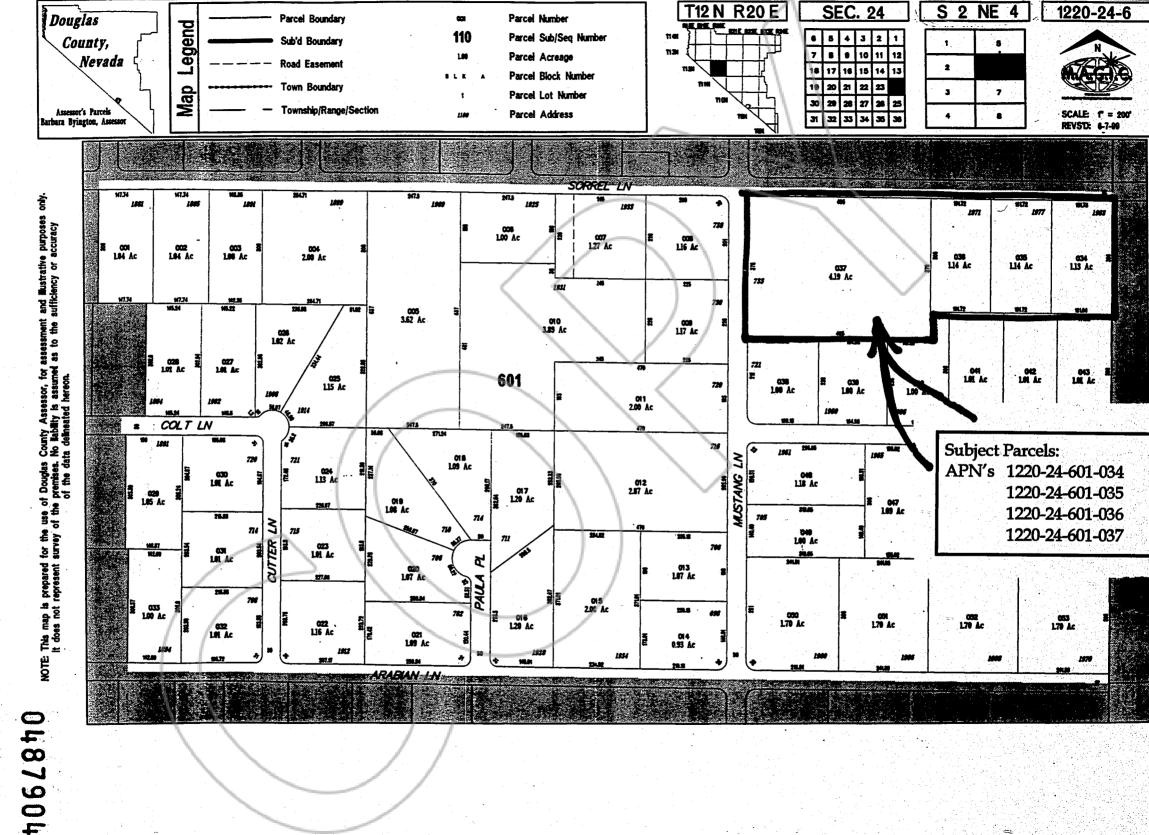
1220-24-601-034, 1220-24-601-035, 1220-24-601-036, & 1220-24-601-037 see also attached copies of the parcel map and the assessors parcel map.

- 4. I understand that this withdrawal of a portion of permit number 55348 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

| <ol><li>I shall provide the State Engineer<br/>recorded Affidavit of Withdrawal within thirty</li></ol> | 되다 보통되다 하는 의사가 하나 사람들이 하는 20 나는 두 두 두 하는 사용이 하면 모양을 하다.                                 |
|---|---|
| Affidavit with the county recorder.   |   |
| Dated this 29 day of November, 1999   |   |
| Cal Turkneyn  |   |
| Carl Ruschmeyer, P.E.   |   |
| Douglas County Utility Engineering Manager PO Box 218   |   |
| Minden, Nevada 89423  |   |
| (702) 782-6227  |   |
| (102)102 02   |   |
| Subscribed and sworn to before me   | 1   |
| this <u>30</u> day of <u>November</u> , 19 <u>99</u> .  | LYNDA K. TEGLIA  Notary Public - State of Nevada  |
| Funda & Testio  | Appointment Recorded in County of Douglas 93-4683-5 My Appointment Expires Oct. 1, 2001 |
| Notary Public   |   |
| St. January SEAL  |   |
| Approved this 10 day of March,  | <u> </u>  |
| Milas Lings PE.   |   |
| State Engineer  |   |
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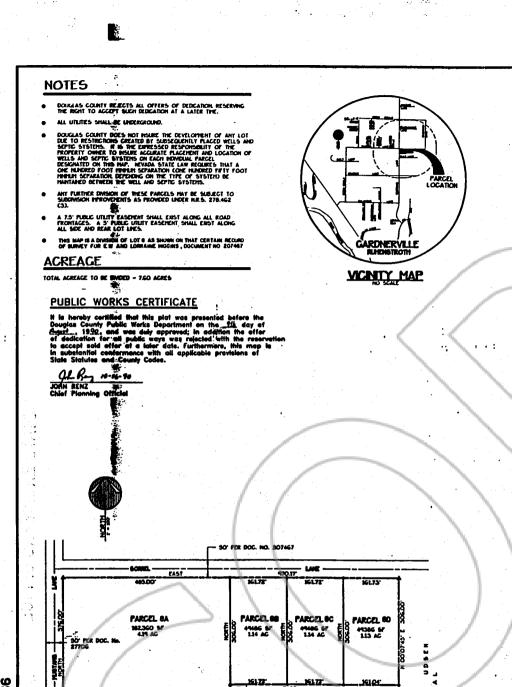


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#### COUNTY TAX COLLECTOR CERTIFICATE

L BARBAMA A PETD. DOUGLAS COUNTY CLEIK THE SURFE AND EX-OFFICIAL TAX COLLECTOR. DO PREESY CERTYY THAT E.W. and LORRANG HIGGINS HAVE FARD TAXES CLEIKENT TO THIS DATE. AND THERE ARE NO DELARGENT TAXES DUE ON THIS PROPERTY. 18. 4(2)-49.

BASHA I SEED AS STATE TO DATE THE CONTROL THAT I SEED AS STATE OF THE CONTROL THAT I SEED AS COLLECTION

#### OWNER'S CERTIFICATE

WE. E.W. MIG LORMAND, PRICENTS, INC. PRICED CARRIET FRAIT WE AND INC.
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EASTERNIS FOR LITELY PASTALLATION, DIAMAGE AND PLRICE ROAD.
RECHT-OF-WAY AS DESCRIPTED ON THIS PART.

## COUNTY ENGINEER'S CERTIFICATE

1, MAR C. MONTROMENY, DOUGLAS COUNTY ENCHEER. DO HEREST CERTY THAT I HAVE ELAPSED THIS HIM MAD AFFORMATE FRANCAL SCURIST THAS BEEN POSTED WITH THE COUNTY TO RESIDE THE COPYLETION OF ALL PHYSICAL PYROVIDENTS AS INCLUDED BY THE PARCEL HAP REGULATIONS AND I AM SANTAGED THIS HAPE TECHNICALLY CORRECT.

MOR C. MOSSONERY FR.

# UTILITY COMPANIES' CERTIFICATE

WE. THE UNDERSCHED CONTINUES, HEREBY ACCEPT AND AFFRONE THE PUBLIC LITELTY EASEMENT AS SHOWN ON THIS PLAY. THIS AFFRONAL DOCK NOT GLAVANTEE ACCESSIONET FOR SERVICE.

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# BASIS OF BEARING

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- FORM SAY REMR WATLASTS CAP

## SURVEYOR'S CERTIFICATE

E RONALD W. TURNER. A. PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEWADA GERTLY THAT.

#### TITLE CERTIFICATE

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## RECORDER'S CERTIFICATE

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PARCEL MAP 12

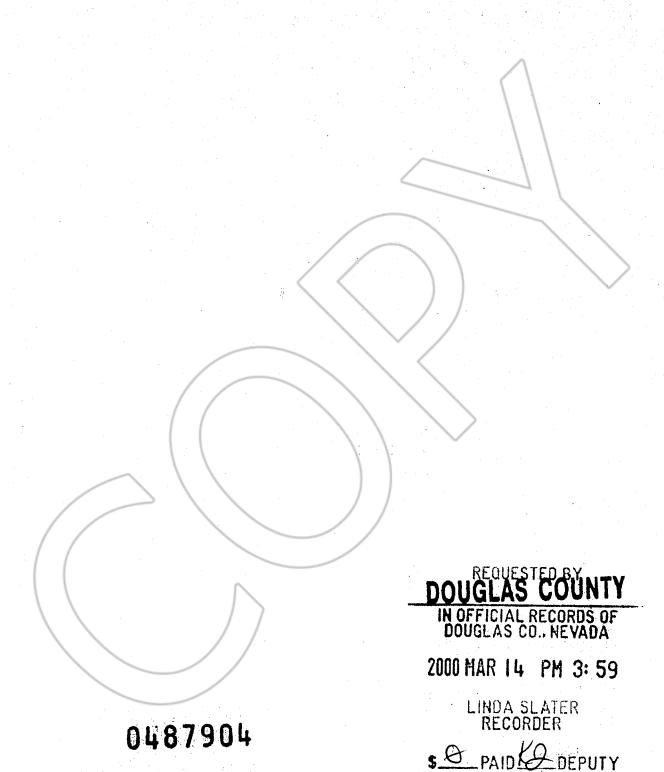
E.W. and LORRAINE HIGGINS

SE 1/4 NE 1/4 SECTION 24 1.129L M2CE, MDH.

DOUGLAS COUNTY, NEVADA

r.o. anderson engineering \*1521 man W - GAMESTRELL, NY - (702) 763-1301

> 24-12-20 PM 764



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