

DECLARATION OF HOMESTEAD

(Husband and Wife) (One Spouse) (Head of Family) (Single Person)

KNOW ALL MEN BY THESE PRESENTS:

PHILLIP H HENKE
KRISTA M BENJAMIN

do individually or severally certify and declare as follows:
That I/We do now, at the date of recording this declaration, reside on the homestead hereinafter declared, along with;

That the premises on which I/We declare as homestead are that certain land situated in the
City of CARSON CITY , County of CARSON
State of Nevada and more particularly described as follows:

LOT NO 16 BLOCK NO Q
BOOK 196 PAGE 5112
COUNTY DOUGLAS TRACT SUNRIDGE HEIGHTS 1001-9

COMMONLY KNOWN AS: 999 DESERT DR.
CARSON CITY, NEVADA 89705

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the mobile home) as a Homestead.

No former declaration of homestead has been made by me, or us, or either of us.

IN WITNESS WHEREOF, I/We have hereunto set our hand(s) this 13 day of November, 1996.

Phillip H Henke
(SIGNATURE)

Krista M. Benjamin
(SIGNATURE)

PHILLIP H HENKE
STATE OF NEVADA


KRISTA M BENJAMIN

County of Douglas } ss. ON November 13, 1996

before me, the undersigned, a Notary Public in and for said State,
personally appeared Phillip H. Henke and
Krista M. Benjamin

- SPACE BELOW THIS LINE FOR RECORDER'S USE -

known to me to be the person(s) whose name(s) (is) sub-
scribed to the within instrument and acknowledged that (he)
executed the same. WITNESS my hand and official seal.


L. LAYTON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 30, 1999

[Signature]
Notary Public in and for said State.

AND WHEN RECORDED MAIL TO

FILED FOR RECORD
AT THE REQUEST OF
Phillip Henke
'96 NOV 21 P2:46

FILE NO. • 196488
ALAN GLOVER
CARSON CITY RECORDER
FEES 7.00 DEP. [Signature]

✓ MR & MRS PHILLIP HENKE
999 DESERT DR.
CARSON CITY , NV 89705

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BK 0300PG2399

COPY

REQUESTED BY

Phillip Henke

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 15 AM 9: 58

LINDA SLATER
RECORDER

\$ 8.⁰⁰ PAID AS DEPUTY

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