APN: 07-130-19(PTN)

A298-10 R298-04

QUITCLAIM DEED

R.P.T.T. \$ 1.30

THIS QUITCLAIM DEED, Executed this 5th day of JANUARY, 2000 (year), by first party, Grantor, MEVIN HOLLICAY
whose post office address is 10405 SILVER SPUR DRIVE, RENO NV. 89506

to second party, Grantee, Ed and Cindy Fisher

whose post office address is 1913 Rugby Hill De, Ridding, CA 9602

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1200) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas , State of NEVACH to wit:

zahh (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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IN WITNESS WHEREOF, The said first party has signed written. Signed, sealed and delivered in presence of:	and sealed these presents the day and year first above
	Anna Filmidae
Signature of Witness	Signature of First Party
	MEVIN P. NOLLIDAY
Print name of Witness	Print name of First Party
1 Mgn-	발표 전환 경우 교육 경우 교실 이 경우 그 사람들은 것이 된 경우에 다시 . 경우 경우 기본
Signature of Witness	Signature of First Party
Josi McMentrey	
Print name of Witness	Print name of First Party
State of California	
State of Californa County of Shasta	
On Robrucy 26,2000 before me, Jun 19 appeared Kerin Hollicky	, white
personally known to me (or proved to me on the basis of sat	tisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged t	to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(
behalf of which the person(s) acted, executed the instrument.	NOTARY PUBLIC - CALIFORNIA COMMISSION # 1159616
WITNESS my hand and official seal.	SHASTA COUNTY
/ 1	My Commission Exp. October 13, 2001
DOLD 1 191 lectory	
Signature of Notary	AffiantKnown Produced ID
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	(Seal)
State of California }	
	VM. 200-
On the Drucky 21,2000 before me, John Mappeared Ed Fisher and Circly Fisher	
personally known to me (or proved to me on the basis of sa	tisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged	to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature((s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument	OFFICIAL SEAL
WITNESS my hand and official seal.	NOTARY PUBLIC - CALIFORNIA
	COMMISSION # 1158616 SHASTA COUNTY
by month	My Commission Exp. October 13, 2001
Signature of Notary	Affiant Known Produced ID
Signature of Notary	
	Type of ID(Seal)
	(Seal)
	Signature of Preparer
	Print Name of Preparer
\ \ \ /	
	Address of Preparer
(2)	
If your state requires 8 1/2" x 11" forms, cut off	the bottom of this page at the dotted line.

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0487912 BK0300PG2402 The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-incommon in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A. Portion of APN 07-130-19

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