RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. RUPE 3084 VIA HERMOSA ESCONDIDO, CA 92029

| ESCRO   | V NO. 000700232  |   |
|---------|------------------|---|
| R.P.T.T | <b>\$ 225.55</b> | _ |
| A.P.N.  | 21-401-06        | _ |
|         |                  | _ |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES CAMPBELL AND MARILYN E. CAMPBELL, HUSBAND AND WIFE, AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK E. RUPE AND MARY E. RUPE TRUSTEES OF THE FRANK AND MARY RUPE FAMILY TRUST, DATED SEPTEMBER 1, 1996

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as follows: County of Douglas Lot 18, as set forth upon that certain Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, at Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Assessors Parcel No. 21-401-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 22, 2000

JAMES MAR/ILYN E

|          | J. MAYO                               |
|----------|---------------------------------------|
| 1 Carrie | Notary Public - State of Nevada       |
|          | Appointment Recorded in Carson City   |
|          | No:96-1682-3 - Expires March 19, 2000 |

Nevada STATE OF SS. DOUGLAS COUNTY OF

This instrument was acknowledged before me on JAMES CAMPBELL and MARILYN

CAMPBELL

Signature Notary Public

0487914

\$ 7 PAID & DEPUTY

LINDA SLATER RECORDER

STEWART TIRE OF DOUGYAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 15 AM 10: 25

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