

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

ESCROW NO. 00300149
R.P.T.T. \$ 53.95
A.P.N. # 1320-33-714-004
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

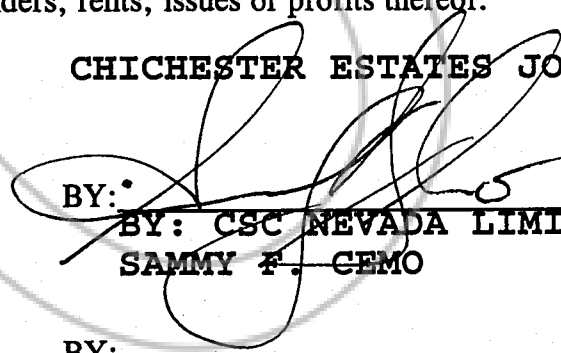
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel No. - 1320-33-714-004

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 02, 2000**

CHICHESTER ESTATES JOINT VENTURE

BY: 
BY: **CSC NEVADA LIMITED LIABILITY**
SAMMY F. CEMO

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, **BY: CSC NEVADA LIMITED LIABILITY**
SAMMY F. CEMO

Signature _____
Notary Public

0487956
BK0300PG2553

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

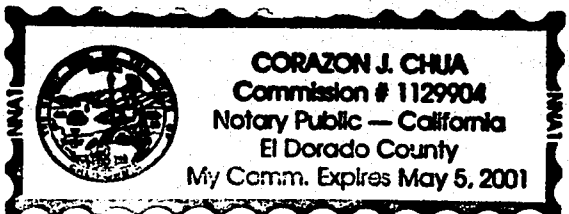
State of CALIFORNIA

County of EL DORADO

On March 9, 2000 before me, Corazon J. Chua, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Lemo
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document APN - Pt of Lot 4, BLK A, PH 6 1320-33-710-001

Title or Type of Document: Grant, Bargain, Sale Deed

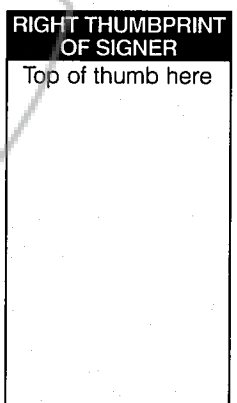
Document Date: 3/2/2000 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sammy F. Lemo

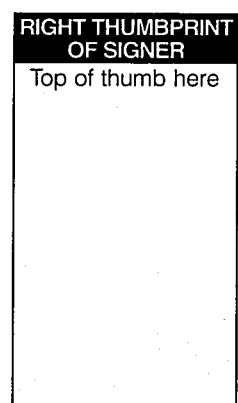
- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: Member



Signer Is Representing:
ASC Nevada LLC

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

0487956

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 15 PM 3: 39

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0487956

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