

GRANT, BARGAIN AND SALE DEED

RPTT \$52.65
APN: 1320-33-713-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 57, of Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465994.

ASSESSOR'S PARCEL NUMBER 1320-33-813-041

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/13/2000

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on _____

by _____

Notary Public

CHICHESTER ESTATES JOINT VENTURE

S.S.

BY: *[Signature]*
SAMMY CEMO AUTHORIZED SIGNATURE

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CLASSIC HOMES LLC**
Street Address **8211 Sierra College Blvd # 418**
City, State **Roseville, CA 95661**
Zip
Order No. **00020762-501-KTH**

82795 D70

0488007

BK0300PG2764

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

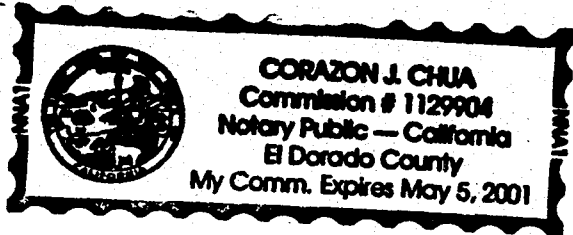
State of CALIFORNIA

County of EL DORADO

On March 13, 2000 before me, CORAZON J. CHUA Notary
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. LOMO
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document APN 1320-33-813-041

Title or Type of Document: GRANT, Bargain & Sale DEED (Lot 57, BLK D Ph5)

Document Date: 3/13/2000 Number of Pages: 1

Signer(s) Other Than Named Above: _____

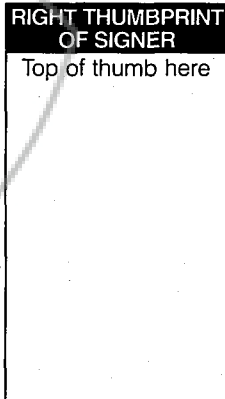
Capacity(ies) Claimed by Signer(s)

Signer's Name: Sammy F. Lomo

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator

Other: Authorized
signed

Signer Is Representing:
Chichester Estates JV

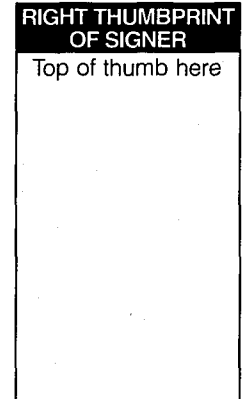


Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator

Other: _____

Signer Is Representing: _____



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 16 PM 12: 20

LINDA SLATER
RECORDER

\$ ^{9⁰⁰} PAID *Bh* DEPUTY

0488007

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