

WHEN RECORDED MAIL TO:  
WELLS FARGO BANK  
COMMERCIAL BANKING DIVISION  
P. O. BOX 11007  
RENO, NV 89520  
ATTN: DARBY WATSON, V.P.

990711708 000100229

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT CHANGE-FORM UCC-2**  
**(County)**

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. File No. of Original Financing Statement: **Real Estate Recording Document No. 0418594; UCC Filing No. 08300**
- 1A. Date of Filing of Orig. Financing Statement: **August 1, 1997**
- 1B. Date of Orig. Financing Statement: **July 30, 1997**
- 1C. Place of Filing Orig. Financing Statement: **Official Records of Douglas County, Nevada**
2. Debtor: **CARSON VALLEY INN, INC., a Nevada corporation**
- 2A. Social Security or Federal Tax No.: **88-0193365**
- 2B. Mailing Address: **1627 Highway 395 North**
- 2C. City, State: **Minden, NV**
- 2D. Zip Code: **89423**
3. Additional Debtor: **MULREANY ASSOCIATES, a Nevada general partnership**
- 3A. Social Security or Federal Tax No.: **88-0195742**
- 3B. Mailing Address: **1627 Highway 395 North**
- 3C. City, State: **Minden, NV**
- 3D. Zip Code: **89423**
4.  Additional Debtor on attached sheet.

UCC-2 - AMENDMENT

**08581**

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LAW OFFICES OF  
HENDERSON & MORGAN, LLC  
164 HUBBARD WAY  
SUITE B  
RENO, NEVADA 89502

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5. Secured Party: **WELLS FARGO BANK, National Association**

Mailing Address: **Commercial Banking Division  
P.O. Box 11007  
Attn: Darby Watson, V.P.**

City: **Reno** State: **NV** Zip Code: **89520**

5A. Social Security No., Fed Tax No. or Bank Transit and A.B.A. No.:

6. Assignee of Secured Party: **None.**

7. E.  **Amendment - The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor and Secured Party required on all amendments.)**

8. **Exhibit B to the Financing Statement bearing the file number set forth above (the "Financing Statement") is amended by addition of the real property which is described by "Exhibit A" attached hereto (the "Additional Land"). The Additional Land is in addition to, and not a substitution for, the real property described by "Exhibit B" to the Financing Statement (the "Original Land"). All references in the Financing Statement to "Land" shall be to the Original Land and the Additional Land.**

9. Date: **March 15, 2000.**

Signature of Debtor:

**CARSON VALLEY INN, INC.,  
a Nevada corporation**

By *Jean E. Mulreany*  
Name *Jean E. Mulreany*  
Title *Secretary*

**DEBTOR: CARSON VALLEY INN, INC., a Nevada corporation**

Signature of Additional Debtor:

**MULREANY ASSOCIATES, a  
Nevada general partnership**

By Patrick A. Mulreany  
**Patrick A. Mulreany,  
General Partner**

By Jean E. Mulreany  
**Jean E. Mulreany,  
General Partner**

Signature of Secured Party:

**WELLS FARGO BANK, National  
Association**

By \_\_\_\_\_  
**Rochanne L. Hackett,  
Vice President**

10. This space for Use of  
Filing Officer (Date  
Time, Filing Office)

11. Return copy to:

**James L. Morgan, Esq.  
Henderson & Morgan, LLC  
164 Hubbard Way, Suite B  
Reno, NV 89502**

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**DEBTOR: CARSON VALLEY INN, INC., a Nevada corporation**

Signature of Additional Debtor:

**MULREANY ASSOCIATES, a  
Nevada general partnership**

By \_\_\_\_\_  
**Patrick A. Mulreany,  
General Partner**

By \_\_\_\_\_  
**Jean E. Mulreany,  
General Partner**

Signature of Secured Party:

**WELLS FARGO BANK, National  
Association**

By *Rochanne L. Hackett*  
**Rochanne L. Hackett,  
Vice President**

10.

This space for Use of  
Filing Officer (Date  
Time, Filing Office)

11. Return copy to:

**James L. Morgan, Esq.  
Henderson & Morgan, LLC  
164 Hubbard Way, Suite B  
Reno, NV 89502**

**PARCEL 1:**

**PARCEL A:**

A parcel of land in the Town of Minden, North of Highway 395, and West of Buckeye Lane (Sixth Street), and also being in the South 1/2 of the Southwest 1/4 of Section 29, Township 13, North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

**BEGINNING** at the Northwest corner of the intersection of Buckeye Lane and Highway 395 from which the Minden Town Monument bears South 59°06'23" East, 713.05 feet. The Town Monument being located South 89°18'25" East, 4649.90 feet from the one-quarter corner common to Sections 30 and 31, in Township 13 North, Range 20 East, M.D.B.&M., thence running along the Northerly side of Highway 395, North 63°25' West, 1423.40 feet; thence North 26°35' East, 120.00 feet; thence South 63°25' East, 690.00 feet; thence North 79°00' East, 114.27 feet to the True Point of Beginning; thence continuing North 79°00' East, 289.54 feet to a point; thence South 26°35' West, 176.29 feet to a point; thence North 63°25' West, 222.45 feet to the Point of Beginning.

**EXCEPTING THEREFROM**, a parcel of land located within a portion of the Southwest one-quarter of Section 29, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, Being further described as area "B" as shown on the map filed within the Official Records of Douglas County, Nevada as Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North 26°35'00" East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North 79°00'00" East, 58.44 feet to the POINT OF BEGINNING; thence North 79°00'00" East, 96.79 feet; thence South 26°35'00" West, 59.04 feet to a point on the Northerly right-of-way line of 8th Street; thence North 63°25'00" West, 76.70 feet to the POINT OF BEGINNING.

**PARCEL B:**

A parcel of land located within a portion of the Southwest One-Quarter of Section 29, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, Being further described as area "A" as shown on the map filed within the Official Records of Douglas County, Nevada, Document No. 86414 and being more particularly described as follows:

Commencing at a point lying at the intersection of the Northerly right-of-way line of U.S. Highway 395 and the Westerly right-of-way line of 8th Street; thence North 26°35'00" East, 154.05 feet along the Westerly right-of-way line of 8th Street; thence North 79°00'00" East, 155.23 feet to the

**EXHIBIT A**

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POINT OF BEGINNING; thence North  $26^{\circ}35'00''$  East, 59.03 feet; thence South  $63^{\circ}25'00''$  East, 76.71 feet; thence South  $79^{\circ}00'00''$  West, 96.80 feet to the POINT OF BEGINNING.

APN 1320-29-401-005

PARCEL 2:

A parcel of land situate in the TOWN OF MINDEN, Nevada, and being a portion of the Southwest  $1/4$  of the Southwest  $1/4$  of Section 29, Township 13 North, Range 20 East, M.D.B.&M. and being more particularly described as follows:

Commencing at a point in the Northerly right of way line of Railroad Ave. at the intersection of the centerline of Ninth St. produced; thence along the Northerly right of way line of Railroad Ave., North  $63^{\circ}25'00''$  West, 57.00 feet to the True Point of Beginning; thence continuing North  $63^{\circ}25'00''$  West, 75.00 feet to a  $1/2''$  rebar; thence normal to said right of way line North  $26^{\circ}35'00''$  East 120.00 feet to a  $1/2''$  rebar; thence parallel to said right of way line South  $63^{\circ}25'00''$  East, 75.00 feet to a  $12''$  rebar; thence South  $26^{\circ}35'00''$  West, 120.00 feet to a  $1/2$  rebar at the Point of Beginning.

APN 1320-29-401-003

PARCEL 3:

Being a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northeasterly corner of Parcel 1 of that certain PARCEL MAP for WESTERN NEVADA PROPERTIES, INC., as said map was recorded in Book 690 at Page 524 as Document No. 227471 of the Official Records of said Douglas County, said corner being on the Northeasterly right-of-way line of Lucerne Street; thence N.  $70^{\circ}04'55''$  E., 70.00 feet to the beginning of a curve concave to the South and having a radius of 260.00 feet; thence Easterly along said curve through a central angle of  $40^{\circ}00'00''$  and arc distance of 181.51 feet to a point of reversing curvature, a radial line through said point bears N.  $20^{\circ}04'55''$  E., said curve being concave to the North and having a radius of 250.00 feet; thence Easterly along said curve through a central angle of  $40^{\circ}00'00''$  an arc distance of 174.53 feet;

**EXHIBIT A**

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thence N. 70°04'55" E., 29.12 feet; thence S. 0°15'05" W., 266.69 feet; thence S. 23°46'21" W., 216.85 feet; thence N. 64°13'36" W., 107.04 feet; thence S. 26° 23'33" W., 59.88 feet; thence N. 63°36'27" W., 2.00 feet thence S. 26°23'33" W., 4.00 feet; thence S. 63°36'27" E., 2.00 feet; thence S. 26°23'33" W., 72.89 feet to a point on the Northeasterly right-of-way line of U.S. Highway 395; thence Northwesterly along said right-of-way line N. 63°25'00" W., 135.00 feet to the beginning of a curve concave to the Northeast and having a radius of 55.00 feet; thence Northwesterly along said curve through a central angle of 82°39'07" an arc distance of 79.34 feet to a point of reversing curvature, said point being on the Easterly right-of-way line of Lucerne Street, a radial line through said point bears S. 70°45'53" E., said curve being concave to the West and having a radius of 375.04 feet; thence Northerly along said curve through a central angle of 39°09'12" an arc distance of 256.29 feet; thence N. 19°55'05" W., 137.08 feet to the Point of Beginning.

Said parcel of land further imposed as Parcel 1A on that Record of Survey/Boundary line adjustment Deed recorded April 22, 1997, Book 497, Page 3362, Document No. 411078 and by Certificate of Amendment to Boundary Line Adjustment recorded October 24, 1997, in Book 1097, Page 4500, Document No. 424658.

APN 1320-30-703-003

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 17 PM 3:48

**EXHIBIT A**

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LINDA SLATER  
RECORDER

\$2700 PAID BC DEPUTY