When Recorded Return to: First National Bank of Nevada 7373 North Scottsdale Road Suite A280 Scottsdale, AZ 85253 186-0001008

My Commission Expires:

ASSIGNMENT OF DEED OF TRUST

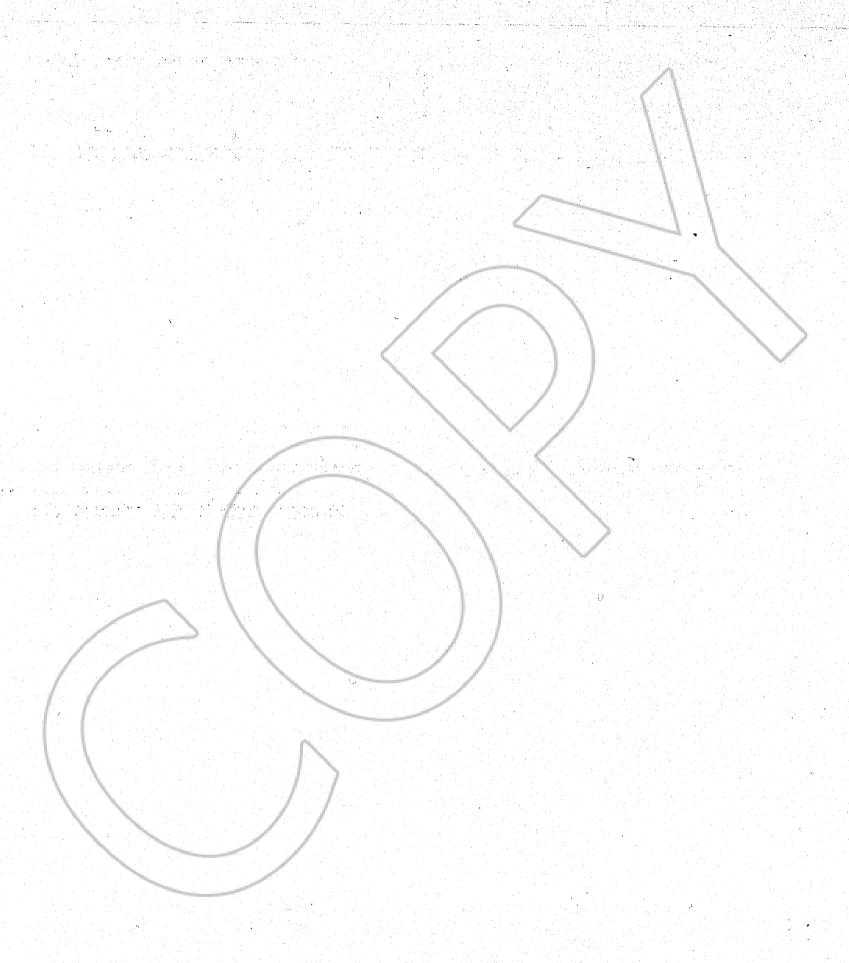
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET ("Assignor")
in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:
NORWEST MORTGAGE, INC. ("Assignee")
all of its rights, title and interest in and to the following:
Deed of Trust dated <u>07/29/1999</u> , granted by First National Bank of Nevada to: MICHAEL B. SADY AND M. ASTRID SADY, HUSBAND AND WIFE, AS JOINT TENANTS
in the amount of \$228,000.00 and recorded on \$2-99, in Document #0473710 Book 0899 at Page No. 0374 of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA
(the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.
Exhibit "A" legal attached hereto and made a part hereof.
TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.
First National Bank of Nevada
by: Calllet -
Name: BEA WOLNOSKI
Title: VICE PRESIDENT
STATE OF ARIZONA) SS.
COUNTY OF MARICOPA)
On this 10TH day of FEBRUARY, 2000 before me, a Notary Public in and for said MARICOPA County, personally appeared BEA WOLNOSKI
known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.
Notary Public for the State of ARIZONA

MICHELE A. LIEBERMAN
Notary Public - Arizona
PIMA COUNTY
My Commission Expires
JUNE 15, 2002

0488128 BK0300PG3174

EXHIBIT "A"

LOT 1, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF MACKLAND UNIT NO. 2 "PHASE B" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 25, 1989 IN BOOK 989 AT PAGE 3256, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 211622. A.P.N. 1320-31-516-004



REQUESTED BY

STRETICAL PECORDS OF

DOUGLAS CO., NEVADA

2000 MAR 20 AM 8: 30

0488128 BK0300PG3175 LINDA SLATER RECORDER

SPAID DEPUTY