

EXHIBIT "A"

LOT 1, IN BLOCK B, AS SET FORTH ON THE FINAL MAP OF MACKLAND UNIT NO. 2 "PHASE B" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 25, 1989 IN BOOK 989 AT PAGE 3256, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 211622. A.P.N. 1320-31-516-004

COPY

REQUESTED BY
1st National Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 20 AM 8:30

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0488128

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