Recorded at the request of **NO TITLE LIABILITY**

when recorded mail to Walter Jones 3612 Voleyn Street Carmichael, CA 95608 Capital Title Agency 1121 E. Northern Ave, Swite A Phoenix, AZ 85020

APN 07-130-19 (PTN)

Joint Tenancy Deed

For consideration of Ten Dollars, and other valuable considerations, I or we,

Linda D. Landry, an unmarried woman

do/does hereby convey to

Walter Jones and Evan Jones, husband and wife, as joint tenants with right of survivorship

not as tenants in common and not as community property estate, but as joint tenants with right of survivorship, the following described property in the County of Douglas, State of Arizona. NEVADA

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters above set forth.

The Grantees by signing the acceptance below evidence their intention to acquire said premises as joint tenants with the right of survivorship, and not as community property nor as tenants in common.

OFFICIAL SEAL

LORI D. RICKARD Notary Public - State of Arizona 🍍

MARICOPA COUNTY ly Comm. Expires Nov. 21, 2003

Dated this February 22, 2000 Accepted and Approved

Linda D. Landry

STATE OF ARIZONA

Evan Jones

County of Maricopa

My commission will expire

STATE OF ARIZONA

This instrument was acknowledged before me this 15 day of March, 2000 by Linda D. Landry

1): Lulas **Notary Public**

My commission will expire 1/1/2/1/3003

MARICOPA COUNTY My Comm. Expires Nov. 21, 2003 County of Mario

OFFICIAL SEAL

LORI D. RICKARD

Public S State of Arizona

Exhibit A

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13, North, Range 18, East of the MDB&M, described as follows: Parcel 3, as shown on the amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at page 591, Douglas County, Nevada as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to granter, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Time share Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use as recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983, in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083at page 2572, Official Records of Douglas County Nevada, as Document No. 89535 ("Declaration") during a "Use Period" within the "HIGH" Season within the "Owner's Use Year" as defined in Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights of way of record.



REQUESTED BY

COPIT TITLE A GENCY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 20 PM 2: 48

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LINDA SLATER RECORDER

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