

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

Escrow # 000100028

**PART I TO BE COMPLETED BY APPLICANT
MANUFACTURED/MOBILE HOME INFORMATION**

ASSESSOR'S PARCEL # 37-243-03

- Owner/Buyer name CYNTHIA SUGDEN
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 1337 LIMESTONE WAY, WELLINGTON, NV 89444
- Manufactured/mobile home description: Manufacturer SKYLINE Model WDF P227
Model Year 1999 Serial # 17-70-0410/L AB Length 76' Width 26'
- New lienholder:
Name SCARPELLO & ALLING PROFIT SHARING PLAN & TRUST
Address 600 E. WILLIAMS #301, CARSON CITY, NV 89701

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

Robert Sean Sugden 3/14/2000
SIGNATURE-OWNER/BUYER DATE
ROBERT SEAN SUGDEN

Cynthia Sugden 3/14/2000
SIGNATURE-OWNER/BUYER DATE
CYNTHIA SUGDEN

PRINT NAME DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

PRINT NAME DATE

On March 14, 2000, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Robert Sean Sugden, and Cynthia Sugden who acknowledged that they executed this affidavit. Suzanne Cheechov Notary Public



WHEN RECORDED MAIL TO STEWART TITLE
1650 N. LUCERNE
MINDEN, NV 89423
RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 20 PM 3:14

LINDA SLATER
RECORDER

\$ 7.00 PAID ka DEPUTY

0488205

BK0300PG3373

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO LIENHOLDER OR OWNER/BUYER
rev 01/00