

RECORDING REQUESTED BY:

North American Deed Company
2700 E. Sunset Rd, Suite 20
Las Vegas, NV 89120-3519
PH: 888-715-6400

AFTER RECORDING MAIL TO:

Christopher & Marla Tomchuk, Trustees
3548 Smoketree Drive
Carson City, NV 89705

MAIL TAX STATEMENT TO:

Christopher & Marla Tomchuk, Trustees
3548 Smoketree Drive
Carson City, NV 89705

RPTT/Documentary Transfer Tax: \$0.00 - Exempt (8)

RPTT # 8
APN: 21-381-08

Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Christopher N. Tomchuk and Marla J. Tomchuk, husband and wife, as joint tenants

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

Christopher Neil Tomchuk and Marla J. Tomchuk, Trustees, or their successors in trust, under the "TOMCHUK LIVING TRUST", dated January 19th, 2000, and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A", to have and to hold as Community Property of
Christopher N. Tomchuk and Marla J. Tomchuk

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto

Prior Recorded Doc. Ref.:

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and easements now of record, if any.

WITNESS my/our hand(s), this 19th day of January, ~~1999~~ 2000

Christopher Neil Tomchuk
Christopher N. Tomchuk

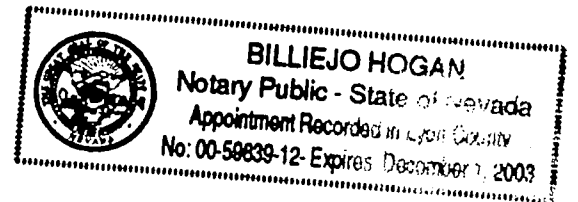
Marla J. Tomchuk
Marla J. Tomchuk

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

NOTARY RUBBER STAMP/SEAL

This instrument was acknowledged before me, this
19th day of January, ~~1999~~ 2000,
by **Christopher N. Tomchuk and Marla J. Tomchuk.**

Billiejo Hogan
Notary Public
My Commission Expires: 12-1-2003



Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the TOMCHUK LIVING TRUST, dated January 19, 2000 under a revocable trust agreement executed on January 19, 2000 by CHRISTOPHER NEIL TOMCHUK and MARLA J. TOMCHUK as Trustors.
2. The address of the Trustors is 3548 Smoketree Drive, Carson City, Nevada 89705.
3. The initial Trustees of the Trust are:

CHRISTOPHER NEIL TOMCHUK
MARLA J. TOMCHUK
4. The present Trustees are:

CHRISTOPHER NEIL TOMCHUK
MARLA J. TOMCHUK
5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on January 19, 2000.

EXHIBIT A

0488215

BK0300PG3421

Trustors:

Christopher Neil Tomchuk
CHRISTOPHER NEIL TOMCHUK

Marla J. Tomchuk
MARLA J. TOMCHUK

Trustees:

Christopher Neil Tomchuk
CHRISTOPHER NEIL TOMCHUK

Marla J. Tomchuk
MARLA J. TOMCHUK

STATE OF NEVADA)

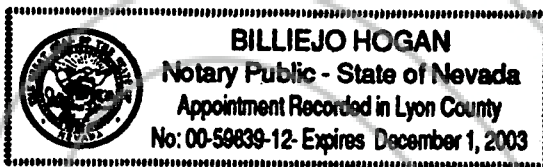
COUNTY OF WASHOE)

SS

This instrument was acknowledged before me on January 19, 2000 by CHRISTOPHER NEIL TOMCHUK and MARLA J. TOMCHUK, Trustors and Trustees.

Billie Jo Hogan
Notary Public

My Commission Expires: 12-1-2003



Prepared by:
Bradley B Anderson
Anderson & Dorn, Ltd.
294 East Moana Lane, Suite B-27
Reno, NV 89502-4634
(775) 823-9455 FAX (775) 823-9456

EXHIBIT "B"
LEGAL DESCRIPTION

Lot 8, in Block F, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

COPY

REQUESTED BY
North American Deed Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 20 PM 3: 32

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *Kg* DEPUTY

0488215

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