13-110-19D.

DOUGLAS COUNTY
My Germii Expires Nov. 19, 2001

Mechanic's Lien-

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of	the Nevada Revised Statutes 108.221 to 108.246, inclusive,		
Coastal Aire & Sheet Metal hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following: 1.) That demand of Claimant after deducting all just credits and offsets, is \$ \frac{36,005.10}{(\text{Amount of Claim})}\$ together with interest thereon at the rate of \frac{18}{28} \text{% per annum from \frac{09}{28} \frac{99}{99}\$. 2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); \text{HOMe. Depot.}			
		(Name of Owners) 3.) That Claimant did from 09 /28 /99, until 03/10/00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) HVAC.	
		heating, air conditioning, ventilat	ion
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.			
4.) Claimant furnished work and materials under contract with, or at Camco Pacific 6255 McLeod Drive S			
(Name of Co	ontractor)		
(Address/City/State/Zip of Contractor)			
5.) That the property upon which said lien is sought to be charged is situated in the City of			
(Print or type name here)	(Print or type name here)		
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO		
COUNTY OF Douglas SUBSCRIBED and SWORN to before me, On this 20 day of March 3000	NAME ADDRESS CITY/ST/ZIP OASTAL AIRE & SHEET METAL. 1579 GLORIA WAY MINDEN, NV 89423 If applicable mail tax statements to		
personally appeared before me, a Notary Public.	NAME ADDRESS		
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that \(\leq \) heexecuted	CITY/ST/ZIP		
the instrument.	REQUESTED BY OCSTOL A INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA		
(Notary Public)	2000 MAR 20 PM 4: 46		
OFFICIAL SEAL GRACE A. DEMPSTER Notary Public - State of Nevada DOUGLAS COUNTY	0488235 LINDA SLATER RECORDER		

BK0300PG3481

RECORDER

\$ 750 PAID K2 DEPUTY