#### APN:

RECORDING REQUESTED BY: NANCY NOEL

Attorney at Law
44-694 Monterey Avenue
Palm Desert, CA 92260

AND WHEN RECORDED, MAIL TO:

Mr. and Mrs. Thomas D. Sumrall P. O. Box 5190 Stateline, NV 89449

APN 07- 292- 170, 180.

THIS SPACE FOR RECORDER'S USE ONLY

This conveyance transfers the grantors' interest to an irrevocable trust established for grantors' benefit and is exempt from Documentary Transfer Tax pursuant to R & T §11911.

# GRANT DEED TO AN IRREVOCABLE TRUST

THOMAS D. SUMRALL and GLENDA R. SUMRALL, or their Successors, as Trustee of THE SUMRALL LIVING TRUST, U/A Dated 04-08-95

**HEREBY GRANT TO** 

THE THOMAS D. SUMRALL QUALIFIED PERSONAL RESIDENCE TRUST, executed concurrently herewith, as to an undivided ONE-HALF (½) INTEREST, and

THE GLENDA R. SUMRALL QUALIFIED PERSONAL RESIDENCE TRUST, executed concurrently herewith, as to an undivided ONE-HALF (½) INTEREST,

ALL THAT PROPERTY situated in the County of Douglas, State of Nevada, bounded and described as set forth in Exhibit "A" (attached hereto and incorporated herein by reference).

On March // , 2000, before me, CRECL A E VISICE, Notary Public, personally appeared THOMAS D. SUMRALL and GLENDA R. SUMRALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

CAROL A. EVANS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 93-0336-5 - Expires September 23, 2001

NOTARY PUBLIC

MAIL TAX STATEMENTS TO: Above Address

0488266 BK0300PG3598 APN: 07-292-170

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

That portion of the Southwest ¼ of the Southwest ¼ of Section 24, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence along the South line of said Section 24, North 89° 54' East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYDE BARBER and LUCILLE BARBER, by Deed recorded in Book E-1 of Deeds, at Page 77, Douglas County, Nevada; thence continuing along the South line of said Section 24, North 89° 54' East, a distance of 164.42 feet; thence North 0° 07' West, a distance of 530.92 feet to the Point of Beginning; thence continuing North 0° 07' West, a distance of 328.52 feet to the centerline of Kingsbury Grade Road, as said road existed June 1, 1956; thence North 67° 10' East along said centerline, a distance of 466.93 feet; thence South 89° 57' West, a distance of 329.68 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT Portion lying within Highway 207 (Kingsbury Grade) by Deed recorded January 26, 1962, in Book 10, Page 325, Document No. 19471, Official Records.

APN 07-292-170

### PARCEL 1A:

An easement to maintain, repair and replace a pipeline servicing said parcel 1 by Deed recorded March 28, 1963 in book 16, Page 479, as Document No. 22113.

## PARCEL 2:

North ½ of that certain portion of the Southwest ¼ of the Southwest ¼ of Section 24, Township 13 North, Range 18 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows:

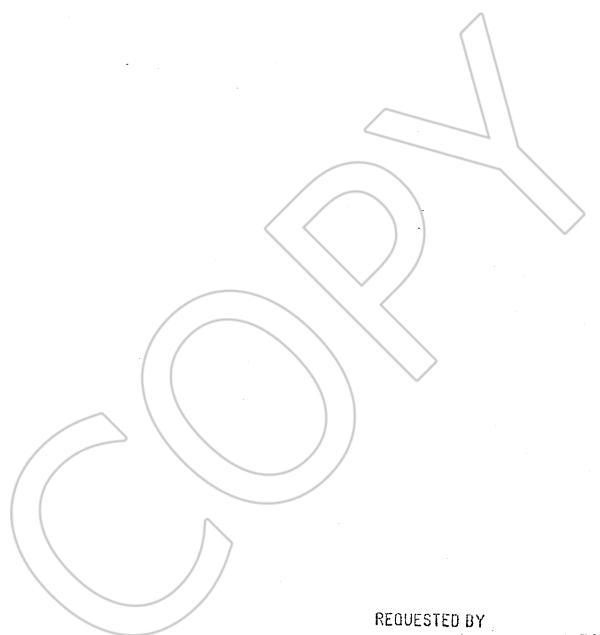
COMMENCING at the Section corner common to Sections 23, 24, 25 and 26, Township 13 North, Range 18 East, M.D.B. & M.; thence along the South line of said Section 24, North 89° 54' East, a distance of 657.68 feet to the Southeast corner of the parcel conveyed to CLYDE BARBER and LUCILLE BARBER by Deed recorded February 18, 1959, in Book E-1 of Deeds, Page 77, Douglas County, Nevada, records; thence continuing along the South line of said Section North 89° 54' East, a distance of 164.42 feet; thence North 0° 07' West a distance of 530.92 feet to the Point of Beginning; thence North 89° 57' East, a distance of 248.00 feet; thence South 0° 07' East, a distance of 205.00 feet; thence South 89° 57' West, a distance of 248.00 feet; thence North 0° 07' West, a distance of 205.00 feet to the POINT OF BEGINNING.

APN 07-292-180

#### PARCEL 2A:

An easement for non-exclusive right to use an existing roadway, by Deed recorded December 15, 1960 in Book 4, Page 589, Document No. 17024, and by Deed recorded December 15, 1960 in Book 4, Page 593, Document No. 17026.

BK0300PG3599



STEWART TITLE of DOUGLAS COUNT

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 MAR 21 PM 3: 15

LINDA SLATER RECORDER

\$2 PAID DEPUTY

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