

**GRANT, BARGAIN AND SALE DEED**

APN 1220-15-410-083  
RPTT \$201.50 200.85

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RAYBON CORP, A NEVADA CORP

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
THOMAS L. OLSEN, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 31, in Block L, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the Recorder of  
Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 55, File No. 35914.

ASSESSOR'S PARCEL NO. 1220-14-410-083

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: March 13, 2000

STATE OF NEVADA

COUNTY OF Douglas

On 3/17/00 personally  
appeared before me, a Notary Public,

} s.s. Bonnie Jones  
RAYBON CORP  
BONNIE JONES, CEO

BONNIE JONES, CEO OF RAYBON CORP

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that She  
executed the instrument.

Signature [Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **THOMAS OLSEN**  
Street Address **1438 ANNKIM CIRCLE**  
**GARDNERVILLE, NV 89410**  
City, State  
Zip

Order No. 00082833-201-SLG

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 21 PM 3: 52

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

0488281

BK0300PG3661