

10-

BOUNDARY LINE ADJUSTMENT

RPTT\$3

APN: 1320-32-703-15 & 1320-33-301-001

COMES NOW, DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, DOUGLAS COUNTY HIGH SCHOOL, COUNTY OF DOUGLAS AND THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT, A BODY CORPORATE, AS THEIR INTERESTS MAY APPEAR OF RECORD, First Party, and THE BOARD OF TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT, Second Party, and enter into this indenture as of the 21 day of MARCH 2000

WITNESSETH

THAT THE PARTIES, as owner of adjacent and abutting parcels of land, for a good and valuable consideration, do by these presents desire to adjust the boundary line between said parcels pursuant to the NRS, said parcels being located in the County of DOUGLAS, State of Nevada, and being more particularly described as follows:

SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSION, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Dated: March 21, 2000

IN WITNESS WHEREOF, the Parties have caused these presents to be executed the day and year first above written.

STATE OF NEVADA

COUNTY OF Douglas

} s.s.

[Signature]
TRUSTEES OF THE DOUGLAS COUNTY SCHOOL DISTRICT AND DOUGLAS COUNTY HIGH SCHOOL BY DON FORRESTER, PRESIDENT

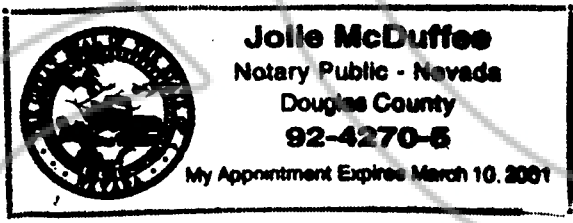
DON FORRESTER, PRESIDENT

This instrument was acknowledged before me on

March 21, 2000

by _____

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name DCSD
Street Address P.O. Box 1888
City, State Zip MINDEN NV 89423

Order No. ELLYN -999-CLH

0488288

BK0300PG3677

EXHIBIT A

Legal description for Adjusted Parcel 1

Formerly APN 1320-33-301-001

March 20, 2000

An adjusted parcel 1, which is located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

BEGINNING at the Westerly corner of Lot 127 of that particular Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215;

thence South $51^{\circ} 25' 47''$ West, 28.42 feet;

thence North $38^{\circ} 56' 03''$ West, 121.52 feet;

thence North $59^{\circ} 42' 21''$ West, 319.63 feet;

thence North $79^{\circ} 03' 53''$ West, 84.67 feet;

thence on a non-tangent curve to the right, 462.07 feet, having a central angle of $77^{\circ} 24' 40''$, a radial bearing of North $01^{\circ} 01' 36''$ East, and a radius of 342.00 feet;

thence North $01^{\circ} 41' 18''$ West, 214.19 feet;

thence South $89^{\circ} 26' 58''$ East, 647.58 feet;

thence South $18^{\circ} 30' 18''$ West, 374.16 feet;

thence South $34^{\circ} 45' 49''$ East, 463.25 feet; to the TRUE POINT OF BEGINNING;

Containing 6.56 acres, along with and subject to all easements, whether of record or not..

Basis of Bearing: The bearing North $51^{\circ} 25' 47''$ East, as shown on that Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215, Douglas County, Nevada.

1

0488288

BK0300PG3678

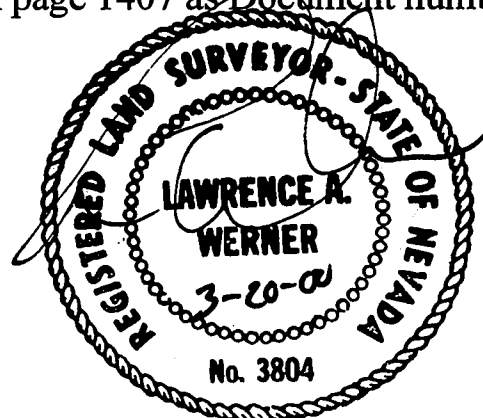


EXHIBIT B

Legal description for Adjusted Parcel 2

Formerly APN 1320-33-703-015

March 20, 2000

An adjusted parcel 2, which is located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being further described as follows:

COMMENCING at the Westerly corner of Lot 127 of that particular Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215; thence South $51^{\circ} 25' 47''$ West, 28.42 feet to the TRUE POINT OF BEGINNING;

thence continuing South $51^{\circ} 25' 47''$ West, 653.88 feet;

thence North $41^{\circ} 59' 15''$ West, 23.66 feet;

thence North $53^{\circ} 57' 42''$ East, 53.29 feet;

thence North $44^{\circ} 11' 47''$ East, 246.44 feet;

thence South $45^{\circ} 35' 13''$ West, 293.79 feet;

thence North $44^{\circ} 24' 47''$ West, 50.00 feet;

thence South $45^{\circ} 35' 13''$ West, 285.50 feet;

thence North $44^{\circ} 12' 47''$ West, 400.92 feet;

thence North $45^{\circ} 40' 30''$ East, 260.17 feet;

thence North $44^{\circ} 19' 30''$ West, 549.66 feet;

thence North $06^{\circ} 37' 01''$ West, 444.32 feet;

thence South $89^{\circ} 10' 24''$ East, 477.09 feet;

thence South $89^{\circ} 26' 58''$ East, 363.33 feet;

thence South $01^{\circ} 41' 18''$ East, 214.19 feet;

0488288

BK0300PG3679

Adjusted Parcel 2
January 31, 2000

thence on a tangent curve to the left, 462.07 feet, having a central angle of $77^{\circ} 24' 40''$, a radial bearing of North $01^{\circ} 01' 36''$ East, and a radius of 342.00 feet;

thence South $79^{\circ} 03' 53''$ East, 84.67 feet;

thence South $59^{\circ} 42' 21''$ East, 319.63 feet;

thence South $38^{\circ} 56' 03''$ East, 121.52 feet; to the TRUE POINT OF BEGINNING;

Containing 25.72 acres, along with and subject to all easements, whether of record or not..

Basis of Bearing: The bearing North $51^{\circ} 25' 47''$ East, as shown on that Final Map, Chichester Estates Phase 1, recorded September 12, 1995, in Book 995, on page 1407 as Document number 370215, Douglas County, Nevada.



REQUESTED BY
De Co School Dist by
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
Lumost + Associates
2000 MAR 21 PM 4:02

2

0488288

BK0300PG3680

LINDA SLATER
RECORDER

\$10⁰⁰ PAID KJ DEPUTY