

LEGEND

- FOUND AS NOTED
- SET 5/8" REBAR W/ CAP - PLS 5716
- ⊕ NOTHING FOUND OR SET
- ⊕ SECTION CORNER, FOUND AS NOTED
- FENCE LINE
- ▨ EXISTING STRUCTURE

BASIS OF BEARING

THE BEARING "N.51°25'47"E.", AS SHOWN ON THAT FINAL MAP OF CHICHESTER ESTATES, PHASE I, FILED FOR RECORD IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

LINE	BEARING	LENGTH
L1	N01°41'18"W	214.19'
L2	N79°03'53"W	84.67'
L3	N59°42'21"W	319.63'
L4	N38°56'03"W	121.52'
L5	N51°25'47"E	28.42'
L6	N44°24'47"W	50.00'
L7	N53°57'42"E	53.29'
L8	N41°59'15"W	23.66'

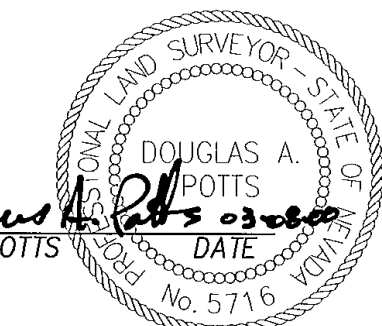
CURVE	DELTA	LENGTH	RADIUS
C1	77°24'40"	462.07'	342.00'

REFERENCE DOCUMENTS

- A) DEED, FILED FOR RECORD DECEMBER 15, 1983, BK. 1283, PG. 1837, DOC. NO. 092680, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- B) DEED, FILED FOR RECORD JUNE 10, 1994, BK. 0694, PG. 2034, DOC. NO. 339479, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- C) DEED, FILED FOR RECORD AUGUST 27, 1957, BK. C-1 DEEDS, PG. 497, DOC. NO. 12530, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- D) DEED, FILED FOR RECORD AUGUST 9, 1972, BK. 104, PG. 31, DOC. NO. 60955, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- E) DEED, FILED FOR RECORD AUGUST 15, 1983, BK. 883, PG. 1288, DOC. NO. 085620, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- F) DEED, FILED FOR RECORD MAY 25, 1989, BK. 589, PG. 3569, DOC. NO. 202854, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- G) DEED, FILED FOR RECORD JANUARY 14, 1992, BK. 192, PG. 1511, DOC. NO. 268891, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- H) DEED, FILED FOR RECORD JUNE 10, 1994, BK. 0694, PG. 2037, DOC. NO. 339479, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- I) DEED, FILED FOR RECORD DECEMBER 31, 1998, BK. 1298, PG. 7715, DOC. NO. 0457818, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- J) FINAL MAP OF CHICHESTER ESTATES, PHASE I, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- K) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED FOR RECORD JUNE 21, 1995, BK. 695, PG. 3371, DOC. NO. 364543, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- L) RECORD OF SURVEY, FILED FOR RECORD MARCH 4, 1994, BK. 394, PG. 825, DOC. NO. 331559, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, DOUGLAS A. POTTS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
 2) THIS SURVEY WAS CONDUCTED AT THE INSTANCE OF DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES.
 3) THE LANDS SURVEYED LIE WITHIN SECTIONS 32 AND 33, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 18, 2000
 4) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 5) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625, AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS PLAT DO HEREBY STATE:
 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Don Forrester
 DON FORRESTER, PRESIDENT
 DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES



**STATE OF NEVADA
 COUNTY OF DOUGLAS**

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 15th DAY OF March, 2000, BY *Pat Rodrigues*

99-56777-5 MY COMMISSION EXPIRES: 7-16-2003
 NOTARY PUBLIC IN AND FOR SAID STATE

**DOUGLAS COUNTY COMMUNITY
 DEVELOPMENT CERTIFICATE**

THIS LOT LINE ADJUSTMENT IS HEREBY APPROVED AND ACCEPTED BY DOUGLAS COUNTY COMMUNITY DEVELOPMENT.

DALE M. CONNER
 DALE M. CONNER

3/20/00 DATE

TREASURER CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT TAXES ARE EXEMPT ON THE LAND PORTRAYED BY THIS RECORD OF SURVEY MAP.

APN'S 1320-32-703-015 & 1320-33-301-001

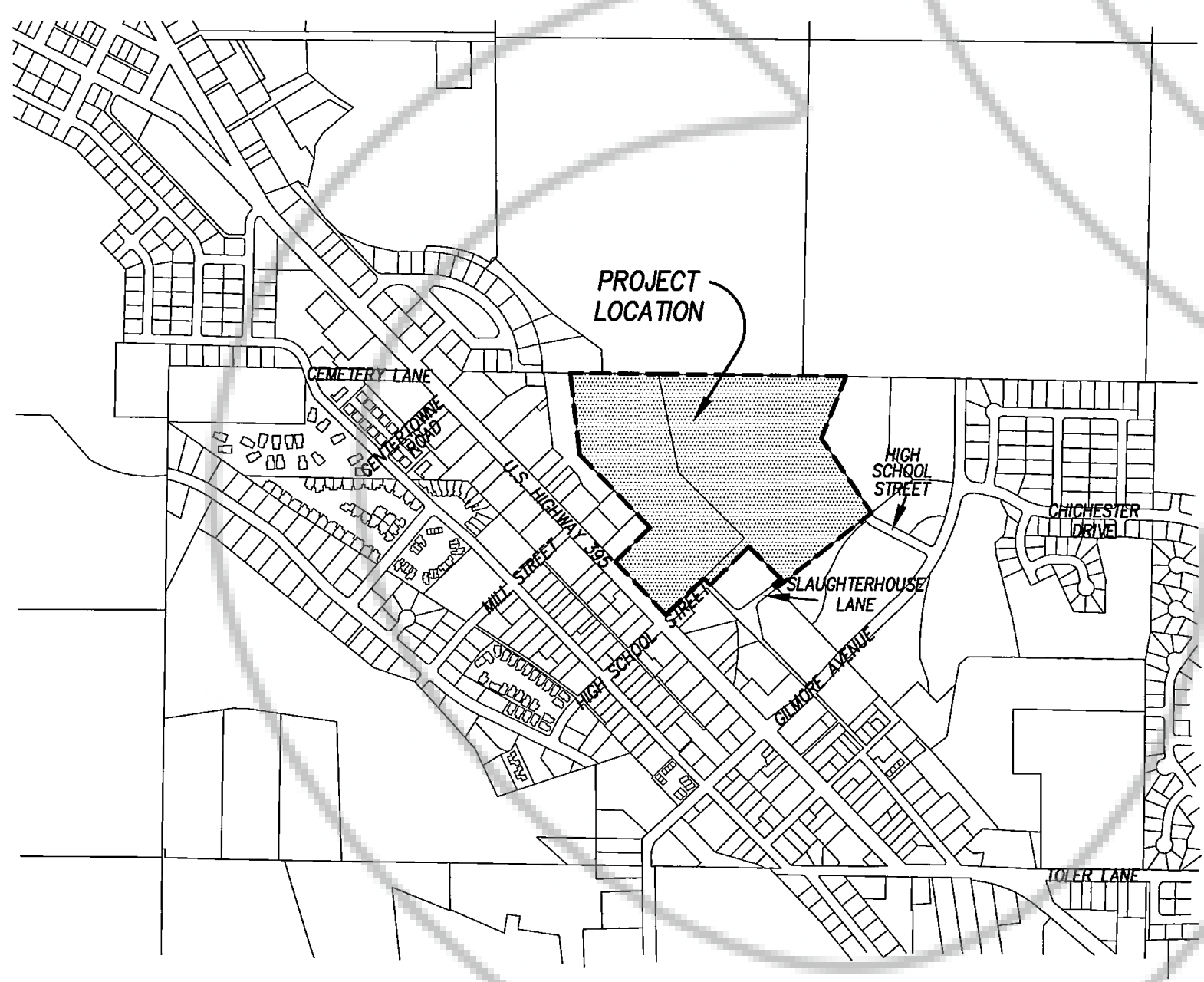
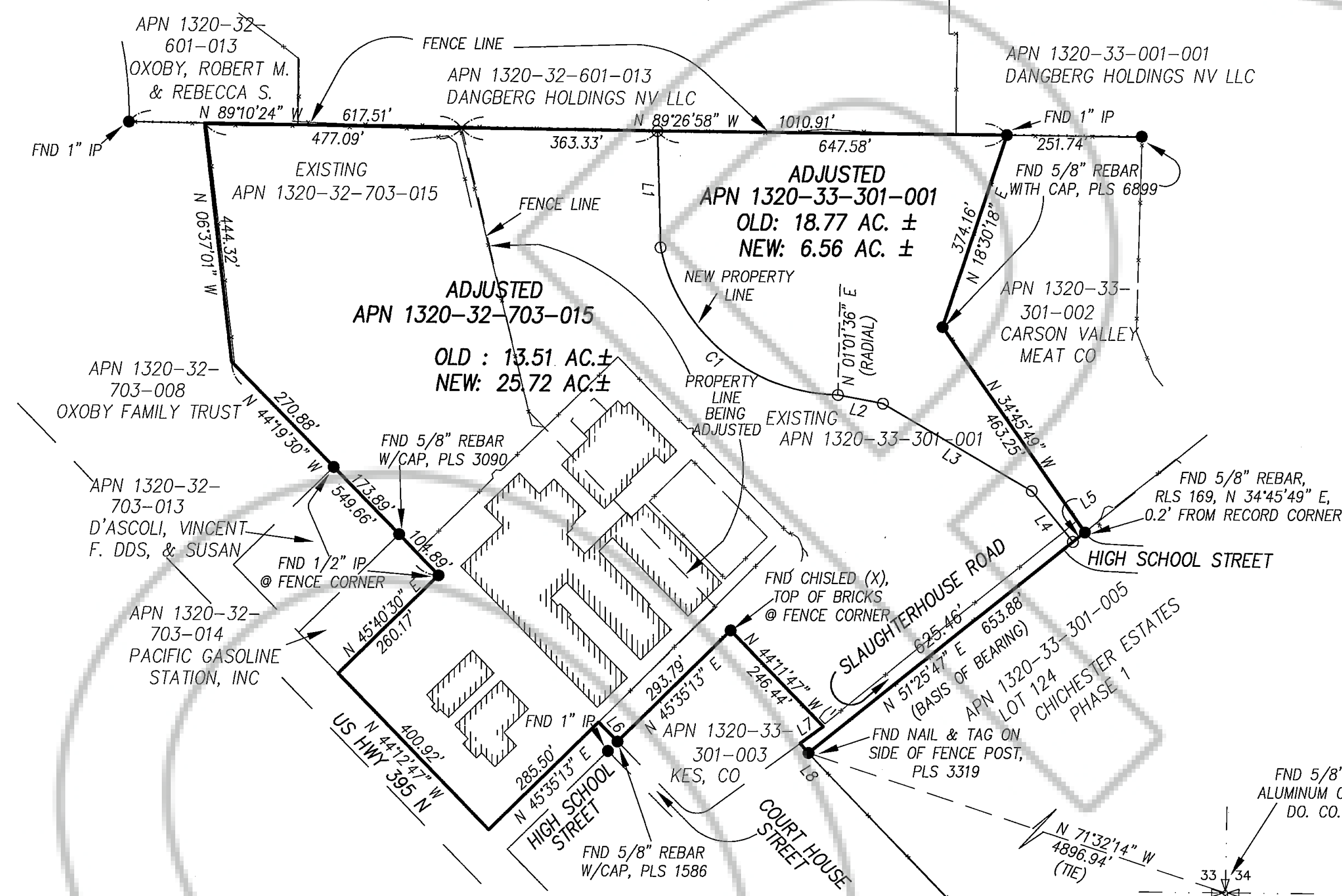
Barbara J. Reed 3/21/2000
 BARBARA J. REED DATE
 By: *Terry Spindler*
 Chief Deputy Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 21st DAY OF March, 2000, AT 4:05 PM, IN BOOK 0300 OF THE OFFICIAL RECORDS, AT PAGE 3681, DOCUMENT NO. 488289, AT THE REQUEST OF DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES

Paula Koenig
 DOUGLAS COUNTY RECORDER

FOR CORRESPONDING WRITTEN DESCRIPTION DEPICTING THE LOT LINE ADJUSTMENT, SEE RECORDER'S DOCUMENT NO. 0488288



NOTES

- 1) THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 625.340.
- 2) THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.
- 3) THE INTENT OF THIS MAP IS TO SHOW A LOT LINE ADJUSTMENT BETWEEN APN'S 1320-33-301-001 AND 1320-32-703-015
- 4) NO NEW PARCELS ARE CREATED AS A RESULT OF THIS MAP.
- 5) THE RECORD OF SURVEY IS NOT IN CONFLICT WITH EXISTING ZONING REQUIREMENTS.
- 6) THE PARCELS LIE WITHIN FLOOD ZONES X-UNSHADED, X-SHADED AND AE PER FIRM DOUGLAS COUNTY UNINCORPORATED AREAS MAP NUMBERS 32005C0235 & 32005C0255F DATED NOVEMBER 8, 1999

TOTAL PROJECT AREA = 32.28 AC. ±

RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
DOUGLAS COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES
 A PORTION OF THE SE 1/4 OF SECTION 32 AND OF THE SW 1/4 OF SECTION 33, T. 13 N., R. 20 E., M.D.M.
 DOUGLAS COUNTY, NEVADA
LUMOS AND ASSOCIATES DATE: FEBRUARY 4, 2000
 CIVIL ENGINEERS SURVEYORS
 MATERIALS TESTING
 600 S. COLLEGE PARKWAY CARSON CITY, NEVADA
 (702) 883-7977
 JOB NO: 4522-005 C
 SHEET 1 OF 1