



WHEN RECORDED RETURN TO:

State Land Registrar
Nevada Division of State Lands
333 W. Nye Lane, Room 118
Carson City, Nevada 89706

RELEASE

This Release is made with reference to all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the southwest 1/4 of Section 15, Township 14 North, Range 18 East M.D.M., more particularly described as follows:

Beginning at a point on the East line of said Section 15 which bears; South 0° 26' 17" East 656.22 feet from the South 1/16 corner common to Sections 14 and 15; thence South 0° 26' 17" East 167.16 feet (170 feet record); thence North 89° 59' 13" West 1,242.77 feet; to a point on the Easterly line of U.S. Highway 50; thence along said Easterly line North 03° 21' 41" East 91.61 feet; thence North 03° 15' 52" West 79.09 feet; thence South 89° 50' 12" East 1,240.63 feet to the Point of Beginning.

APN 01-130-21

Containing approximately 4.802 acres.

By recordation of this Release the provisions of that Agreement between the State of Nevada and the Tahoe Douglas Sanitation District dated December 15, 1999, and recorded in Book 0300 at Page 392 of the Official Records of Douglas County, Nevada shall apply to the real property described above.

Dated this 28th day of December, 1999.

TAHOE DOUGLAS SANITATION DISTRICT

JANET MURPHY, Administrator

STATE OF NEVADA)
 ss.
COUNTY OF DOUGLAS)

On Dec. 28, 1999, before me, Robin Moore, a notary public in and for the State of Nevada, personally appeared JANET MURPHY, who is Administrator of the Tahoe Douglas Sanitation District, personally known to me to be the person who executed the foregoing instrument on behalf of the Tahoe Douglas Sanitation District, and acknowledged to me that she was duly authorized to execute this Agreement and that she executed the same for the purposes therein stated.

NOTARY PUBLIC

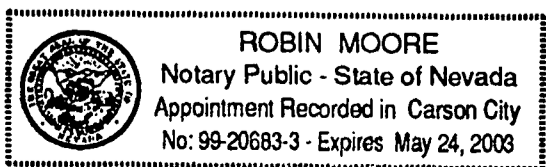
REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 23 AM 11:47

LINDA SLATER
RECORDER

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