

91

A.P.N. - 42-261-02
RPTT # 8 EXEMPT

Law Offices of
DENNIS R. PEDERSEN
2099 Mt. Diablo Blvd., Suite 201
Walnut Creek, CA 94596

INDIVIDUAL GRANT DEED

(Excluded from reappraisal under Proposition 13)

TRUST TRANSFER

When Recorded, mail to:

John A. and Betty J. Grimm, Trustees
2311 Oak Glen Circle
Martinez, California 94553

Mail Tax Statements to:

Same

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ -0-
() computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Stateline, and
This is a Trust Transfer under *Section 62 of the Revenue and Taxation Code*. Grantee(s) has (have) checked the applicable exclusion:

(X) To a revocable trust;

JOHN A. GRIMM and BETTY J. GRIMM, husband and wife, hereby grant to JOHN A. GRIMM and BETTY J. GRIMM, TRUSTEES OF THE GRIMM FAMILY TRUST, Dated February 2, 2000, real property in the County of Douglas, State of Nevada, described on the attached Exhibit "A."

A.P.N. 42-261-02

DATED: February 2, 2000

John A. Grimm

JOHN A. GRIMM

Betty J. Grimm

BETTY J. GRIMM

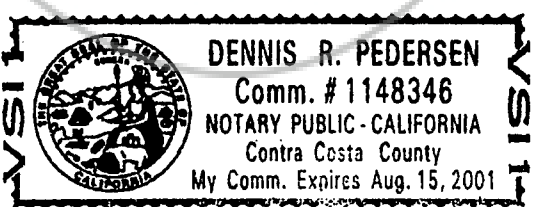
STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On February 2, 2000, before me, the undersigned Notary Public, personally appeared JOHN A. GRIMM and BETTY J. GRIMM, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Dennis R. Pedersen

Signature of Notary



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EXHIBIT "A"

Parcel One

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 002 as shown and defined on said last Condominium Plan.

Parcel Two

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M... for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Parcel Four

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

Parcel Five

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as a Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Records of Douglas County, during ONE alternate use week during even numbered years within the "swing season" as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season."

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COPY

REQUESTED BY
Dennis Pedersen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR 23 PM 2: 16

LINDA SLATER
RECORDER

\$ ^{9.00} PAID KJ DEPUTY

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