

9-  
A.P.N. - 42-190-23

R.P.J.T. #8 EXEMPT

# INDIVIDUAL GRANT DEED

(Excluded from reappraisal under Proposition 13)

## TRUST TRANSFER

Law Offices of  
DENNIS R. PEDERSEN  
2099 Mt. Diablo Blvd., Suite 201  
Walnut Creek, CA 94596

When Recorded, mail to:

John A. and Betty J. Grimm, Trustees  
2311 Oak Glen Circle  
Martinez, California 94553

Mail Tax Statements to:

Same

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ -0-  
( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
( ) Unincorporated area: ( X ) City of Stateline, and  
This is a Trust Transfer under *Section 62 of the Revenue and Taxation Code*. Grantee(s) has (have) checked the applicable exclusion:  
( X ) To a revocable trust;

JOHN A. GRIMM and BETTY J. GRIMM, husband and wife, hereby grant to JOHN A. GRIMM and BETTY J. GRIMM, TRUSTEES OF THE GRIMM FAMILY TRUST, Dated February 2, 2000, real property in the County of Douglas, State of Nevada, described on the attached Exhibit "A."

A.P.N. 42-190-23

DATED: February 2, 2000

*John A. Grimm*  
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JOHN A. GRIMM

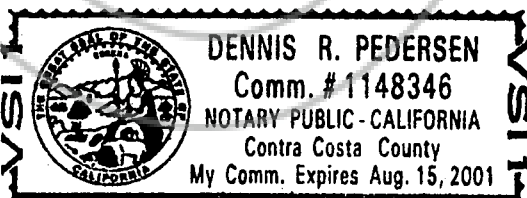
*Betty J. Grimm*  
-----  
BETTY J. GRIMM

STATE OF CALIFORNIA )  
) ss.  
COUNTY OF CONTRA COSTA )

On February 2, 2000, before me, the undersigned Notary Public, personally appeared JOHN A. GRIMM and BETTY J. GRIMM, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Dennis R. Pedersen*  
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Signature of Notary



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BK0300PG3972

# EXHIBIT "A"

## **Parcel One**

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 113 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## **Parcel Two**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## **Parcel Three**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## **Parcel Four**

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-

(b) An easement for ingress and egress and public utility purposes 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## **Parcel Five**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season," as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

A.P.N. 42-190-23

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COPY

REQUESTED BY

Dennis Pederson

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 MAR 23 PM 2: 18

LINDA SLATER  
RECORDER

\$<sup>9.00</sup>7 PAID ko DEPUTY

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