RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE COMPANY 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

**LOAN # 0952063** 

CORPORATION ASSIGNMENT OF DEED OF TRUST

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MAR 2 4 2000 COUNTY RECORDER

> 488517 BK 0300 PG 4379

E-LOAN, INC. ATTN: MAIL STOP #100 5875 ARNOLD ROAD DUBLIN, CA 94568

## ASSIGNMENT OF DEED OF TRUST

LOAN #: A0054100

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **GREENPOINT MORTGAGE FUNDING**, **INC**.

, a corporation organized and (herein "Assignee"),

existing under the laws of THE STATE OF CALIFORNIA

whose address is 1160 N. DUTTON AVE, SUITE 250, SANTA ROSA, CA 95401

made and executed by

all beneficial interest under a certain Deed of Trust, dated SEPTEMBER 24, 1999 JACOB H. SINOW AND IRENE R. SINOW, HUSBAND AND WIFE AS JOINT TENANTS

WESTERN TITLE

Trustee.

and given to secure payment of TWO HUNDRED THIRTY SIX THOUSAND AND NO/100\*\*\*\*\*\* \$236,000.00) (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. CONCURRENTLY HEREWITH, at page (554)

(or as No. 0478103 ) of the 10-4-99Records of **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

E-LOAN, INC., A DELAWARE CORPORATION

SANDRA L. BANDUCCI Comm. # 1083095 OTARY PUBLIC - CALIFORNIA V Contra Costa County ly Comm. Expires Jan. 15, 2000

By:

(Signature)

STEVEN M. **MAJERUS** VP OF SECONDARY MARKETING

State of CALIFORNIA County of ALAMEDA

This instrument was acknowledged before me on

by

STEVE M. MAJERUS

VP OF SECONDARY MARKETING

INC., A DELAWARE CORPORATION

endra t

Nevada Assignment of Deed of Trust 8/96

NVGVAS (L1286.2)

NVGVAS 901

SANDRA L. BANDUCCI Comm. # 1083095 OTARY PUBLIC - CALIFORNIA VI Contra Costa County My Comm. Expires Jan. 15, 2000

> REQUESTED BY conpoint mt UN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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